



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

TALLAHASSEE, FL 32304

|                                |                                   |                        |
|--------------------------------|-----------------------------------|------------------------|
| Parking: DEVELOPED             | Owner: SCHOOL BOARD               | Fire: 1                |
| Athletic: NO ATHLETIC FACILITY | Water: PUBLIC                     | Police: CITY           |
| Sewage: PUBLIC                 | Plan: COMPACT                     | Drainage: ADEQUATE     |
| Landscape: DEVELOPED           | Playground: NO PARK/PUBLIC ACCESS | Acreage: 9.00          |
| Date Acquired: 1/1/1989        |                                   | Lease Expiration Date: |

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 44-F TECHNOLOGY AND INFORMATION SERVICES

BUILDING: 1 - Building Number 00001

|                           |                                         |                                    |
|---------------------------|-----------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD       | Light: ADEQUATE                         | Cooling: CENTRAL                   |
| Use: MULTIPLE USE SUPPORT | Mech Vent: ADEQUATE                     | Heat Source: ELECTRIC              |
| Year Constructed: 1978    | Artificial Lighting: COMBINATION OF 1-6 | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:            | Educational TV: NONE                    | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1978     | Intercom: NONE                          | Walls: OTHER                       |
| Relocatable Units: 0      | Telephone: COMPLETE TO ALL ROOMS        | Struct Comp: COMBINATION OF 1-3    |
| Stories: 1                |                                         | Corridor: SINGLE INSIDE            |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 101  | 152          | 404            | ANCILLARY RECEPTION AREA    | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 102  | 117          | 426            | GENERAL ANCILLARY OFFICE    | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 103  | 56           | 426            | GENERAL ANCILLARY OFFICE    | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 104  | 116          | 825            | ANCILLARY RESTROOM (FEMALE) | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |



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DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 44-F TECHNOLOGY AND INFORMATION SERVICES

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                    | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 105  | 98           | 824            | ANCILLARY RESTROOM (MALE)      | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 106  | 87           | 424            | DIRECTORS OFFICE               | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 107  | 134          | 501            | DATA PROCESSING TECHNICAL AREA | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 108  | 205          | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 109  | 108          | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 109A | 125          | 424            | DIRECTORS OFFICE               | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 110  | 95           | 425            | ASSISTANT DIRECTORS OFFICE     | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 111  | 87           | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 112  | 95           | 425            | ASSISTANT DIRECTORS OFFICE     | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 113  | 95           | 425            | ASSISTANT DIRECTORS OFFICE     | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 114  | 73           | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 115  | 219          | 404            | ANCILLARY RECEPTION AREA       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 116  | 130          | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 117  | 120          | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 117A | 208          | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 118  | 150          | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 118A | 98           | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 119  | 77           | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 120  | 77           | 426            | GENERAL ANCILLARY OFFICE       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 44-F TECHNOLOGY AND INFORMATION SERVICES

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 121  | 98           | 426            | GENERAL ANCILLARY OFFICE         | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 122  | 90           | 421            | ANCILLARY STAFF LOUNGE           | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 123  | 98           | 426            | GENERAL ANCILLARY OFFICE         | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 124  | 98           | 426            | GENERAL ANCILLARY OFFICE         | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 125  | 187          | 426            | GENERAL ANCILLARY OFFICE         | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 126  | 135          | 426            | GENERAL ANCILLARY OFFICE         | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 127  | 157          | 401            | ANCILLARY CONFERENCE ROOM        | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 128  | 105          | 426            | GENERAL ANCILLARY OFFICE         | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 129  | 100          | 426            | GENERAL ANCILLARY OFFICE         | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 130A | 187          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 130B | 155          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 130C | 157          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 131  | 369          | 501            | DATA PROCESSING TECHNICAL AREA   | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 132  | 92           | 408            | BUSINESS OPERATIONS WORK AREA    | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 133  | 90           | 408            | BUSINESS OPERATIONS WORK AREA    | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 134  | 318          | 500            | PROGRAMMER ROOM                  | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 135  | 60           | 426            | GENERAL ANCILLARY OFFICE         | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 135A | 70           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 136  | 393          | 405            | VAULT                            | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |



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## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 44-F TECHNOLOGY AND INFORMATION SERVICES

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                     | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 137  | 65           | 426            | GENERAL ANCILLARY OFFICE        | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 138  | 90           | 821            | STAFF RESTROOM (BOTH SEXES)     | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 139  | 453          | 404            | ANCILLARY RECEPTION AREA        | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 140  | 140          | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 141  | 90           | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 142  | 85           | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 143  | 104          | 421            | ANCILLARY STAFF LOUNGE          | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 143A | 126          | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 144  | 189          | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 145  | 40           | 703            | ELECTRICAL ROOM                 | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 146  | 623          | 502            | DATA PROCESSING EQUIPMENT       | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 147  | 326          | 419            | ANCILLARY FLAMMABLE STORAGE     | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 148  | 1605         | 503            | COMPUTER ROOM (RAISED FLOOR)    | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 148A | 11           | 703            | ELECTRICAL ROOM                 | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 149  | 60           | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 150  | 111          | 504            | OFF-LINE EQUIPMENT              | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 151  | 100          | 702            | MECHANICAL ROOM                 | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 152  | 112          | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 153  | 100          | 426            | GENERAL ANCILLARY OFFICE        | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |



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## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 44-F TECHNOLOGY AND INFORMATION SERVICES

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 154  | 193          | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 155  | 2076         | 510            | WAREHOUSE STORAGE                           | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 156  | 201          | 426            | GENERAL ANCILLARY OFFICE                    | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 157  | 96           | 700            | INSIDE CIRCULATION                          | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 158  | 384          | 401            | ANCILLARY CONFERENCE ROOM                   | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 159  | 205          | 418            | ANCILLARY ADMINISTRATIVE STORAGE            | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 160  | 211          | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 163  | 101          | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 164  | 572          | 427            | STAFF DEVELOPMENT/INSTRUCTION               | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 165  | 162          | 426            | GENERAL ANCILLARY OFFICE                    | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 166  | 150          | 426            | GENERAL ANCILLARY OFFICE                    | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 167  | 948          | 594            | ANCILLARY SUPPORT STORAGE                   | 0          | 01         | OTHER            | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 168  | 8649         | 505            | ANCILLARY COMPUTER STORAGE                  | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 168A | 25           | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 800  | 1297         | 700            | INSIDE CIRCULATION                          | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 56  | 44  |
| 801  | 1010         | 701            | COVERED WALKWAY                             | 0          | 01         | CONCRETE         | 1988          | SATISFACTORY | 1    | 56  | 44  |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

FACILITY INVENTORY REPORT

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 26,391       | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 26,391       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 44-F TECHNOLOGY AND INFORMATION SERVICES  
BUILDING: 3 - Building Number 00003

|                        |                                          |                                           |
|------------------------|------------------------------------------|-------------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: COMBINATION OF 1-3               |
| Use: MAINTENANCE       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC                     |
| Year Constructed: 1988 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: COMBINATION OF SYSTEMS |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: ADEQUATE                   |
| Average Age NSF: 1988  | Intercom: NONE                           | Walls: OTHER                              |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: STEEL                        |
| Stories: 1             |                                          | Corridor: NONE                            |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION       | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 001  | 2400         | 510            | WAREHOUSE STORAGE | 0          | 01         | CONCRETE    | 1988          | SATISFACTORY | 3    | 56  | 44  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 2,400        | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 2,400        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 44-F TECHNOLOGY AND INFORMATION SERVICES  
BUILDING: 99 - Temp building created 11/16/2016 12:27:00 PM

|                            |  |  |  |                           |  |  |  |                                     |  |  |  |
|----------------------------|--|--|--|---------------------------|--|--|--|-------------------------------------|--|--|--|
| Owner: SCHOOL BOARD        |  |  |  | Light: NONE               |  |  |  | Cooling: NONE                       |  |  |  |
| Use: COUNTY ADMINISTRATION |  |  |  | Mech Vent: NONE           |  |  |  | Heat Source: NONE                   |  |  |  |
| Year Constructed: 1956     |  |  |  | Artificial Lighting: NONE |  |  |  | Heat Distribution: NO HEAT PROVIDED |  |  |  |
| Year Modified:             |  |  |  | Educational TV: NONE      |  |  |  | Heat Capacity: NONE                 |  |  |  |
| Average Age NSF: 1975      |  |  |  | Intercom: NONE            |  |  |  | Walls: RELOCATABLE                  |  |  |  |
| Relocatable Units: 3       |  |  |  | Telephone: NONE           |  |  |  | Struct Comp: RELOCATABLE            |  |  |  |
| Stories: 1                 |  |  |  |                           |  |  |  | Corridor: NONE                      |  |  |  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 005A | 225          | 404            | ANCILLARY RECEPTION AREA         | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 56  | 44  |
| 005B | 80           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 56  | 44  |
| 005C | 159          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 56  | 44  |
| 005D | 74           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 56  | 44  |
| 005E | 109          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 56  | 44  |
| 005F | 123          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 56  | 44  |
| 005G | 118          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 56  | 44  |
| 005H | 36           | 700            | INSIDE CIRCULATION               | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 56  | 44  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 44-F TECHNOLOGY AND INFORMATION SERVICES

BUILDING: 99 - Temp building created 11/16/2016 12:27:00 PM

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                     | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 005J | 159          | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 01         | CARPET           | 1956          | SATISFACTORY | 99   | 56  | 44  |
| 013  | 798          | 593            | SCHOOL BUS DRIVERS CLASSROOM    | 0          | 01         | CARPET           | 1980          | SATISFACTORY | 99   | 56  | 44  |
| 232  | 810          | 593            | SCHOOL BUS DRIVERS CLASSROOM    | 0          | 01         | CARPET           | 1980          | SATISFACTORY | 99   | 56  | 44  |
| 436  | 805          | 593            | SCHOOL BUS DRIVERS CLASSROOM    | 0          | 01         | COMPOSITION TILE | 1996          | SATISFACTORY | 99   | 56  | 44  |

| Satisfactory |       |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|--------------|-------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
| Square Feet  |       | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Relocatable  | 3,496 | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL        | 3,496 | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR:          |                                  |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
|-----------------------------------------------|----------------------------------|---------------|-----|------|---------------|-----|------|-----|-------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: TECHNOLOGY AND INFORMATION SERVICES |                                  |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
| Design Code                                   | Design Code Description          | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat | Unsat | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                               |                                  | Perm          | Mod | Relo | Perm          | Mod | Relo |     |       | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00401                                         | ANCILLARY CONFERENCE ROOM        | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00404                                         | ANCILLARY RECEPTION AREA         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00405                                         | VAULT                            | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00407                                         | ANCILLARY ADMINISTRATIVE OFFICE  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 10          | 0   | 6    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00408                                         | BUSINESS OPERATIONS WORK AREA    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00418                                         | ANCILLARY ADMINISTRATIVE STORAGE | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00419                                         | ANCILLARY FLAMMABLE STORAGE      | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00421                                         | ANCILLARY STAFF LOUNGE           | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00424                                         | DIRECTORS OFFICE                 | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00425                                         | ASSISTANT DIRECTORS OFFICE       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00426                                         | GENERAL ANCILLARY OFFICE         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 26          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00427                                         | STAFF DEVELOPMENT/INSTRUCTION    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00500                                         | PROGRAMMER ROOM                  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00501                                         | DATA PROCESSING TECHNICAL AREA   | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00502                                         | DATA PROCESSING EQUIPMENT        | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00503                                         | COMPUTER ROOM (RAISED FLOOR)     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00504                                         | OFF-LINE EQUIPMENT               | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00505                                         | ANCILLARY COMPUTER STORAGE       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00510                                         | WAREHOUSE STORAGE                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00593                                         | SCHOOL BUS DRIVERS CLASSROOM     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 0           | 0   | 3    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00594                                         | ANCILLARY SUPPORT STORAGE        | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00700                                         | INSIDE CIRCULATION               | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00701                                         | COVERED WALKWAY                  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00702                                         | MECHANICAL ROOM                  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |





FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR:          |                                          |               |     |      |               |     |      |     |      |     |       |     |      |             |     |      |                  |              |                |
|-----------------------------------------------|------------------------------------------|---------------|-----|------|---------------|-----|------|-----|------|-----|-------|-----|------|-------------|-----|------|------------------|--------------|----------------|
| FACILITY: TECHNOLOGY AND INFORMATION SERVICES |                                          |               |     |      |               |     |      |     |      |     |       |     |      |             |     |      |                  |              |                |
| Design Code                                   | Design Code Description                  | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat |      |     | Unsat |     |      | Satis Rooms |     |      | Unsatis Rooms    |              |                |
|                                               |                                          | Perm          | Mod | Relo | Perm          | Mod | Relo | Tot | Relo | Mod | Perm  | Tot | Relo | Perm        | Mod | Relo | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms |
| 00703                                         | ELECTRICAL ROOM                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0    | 0   | 0     | 0   | 0    | 3           | 0   | 0    | 0                | 0            | 0              |
| 00707                                         | TELEPHONE EQUIPMENT/COMMUNICATION CLOSET | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0    | 0   | 0     | 0   | 0    | 1           | 0   | 0    | 0                | 0            | 0              |
| 00821                                         | STAFF RESTROOM (BOTH SEXES)              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0    | 0   | 0     | 0   | 0    | 1           | 0   | 0    | 0                | 0            | 0              |
| 00824                                         | ANCILLARY RESTROOM (MALE)                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0    | 0   | 0     | 0   | 0    | 1           | 0   | 0    | 0                | 0            | 0              |
| 00825                                         | ANCILLARY RESTROOM (FEMALE)              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0    | 0   | 0     | 0   | 0    | 1           | 0   | 0    | 0                | 0            | 0              |
| Totals:                                       |                                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0    | 0   | 0     | 0   | 0    | 78          | 0   | 12   | 0                | 0            | 0              |

FACILITY: 45-F PROPERTY MANAGEMENT WAREHOUSE

Primary Use: MULTIPLE USE      Grades Housed: CA - CA      DOE Validation Date:      Capital Outlay Classification: ANCILLARY RECOMMENDED FOR CONTINUED USE

MASTER SCHOOL ID

| MSID | Name                 | Status  |
|------|----------------------|---------|
| 9001 | LEON DISTRICT OFFICE | Default |

CAPITAL OUTLAY FTE

SCHOOL CAPACITY

| SCHOOL CAPACITY | YEAR ROUND CAPACITY | UTILIZATION FACTOR | PRIMARY USE          |
|-----------------|---------------------|--------------------|----------------------|
| 0               | 0                   | 0.00               | MULTIPLE USE SUPPORT |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

**PARCEL: 57**

3360 W THARPE STREET

TALLAHASSEE, FL 32303

|                                |                                   |                        |
|--------------------------------|-----------------------------------|------------------------|
| Parking: DEVELOPED             | Owner: SCHOOL BOARD               | Fire: 1                |
| Athletic: NO ATHLETIC FACILITY | Water: PUBLIC                     | Police: CITY           |
| Sewage: PUBLIC                 | Plan: COMPACT                     | Drainage: ADEQUATE     |
| Landscape: DEVELOPED           | Playground: NO PARK/PUBLIC ACCESS | Acreage: 3.00          |
| Date Acquired: 1/1/1990        |                                   | Lease Expiration Date: |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 45-F PROPERTY MANAGEMENT WAREHOUSE  
BUILDING: 1 - Building Number 00001

|                        |  |                                          |  |                                    |  |
|------------------------|--|------------------------------------------|--|------------------------------------|--|
| Owner: LEASE PURCHASE  |  | Light: ADEQUATE                          |  | Cooling: CENTRAL                   |  |
| Use: WAREHOUSE         |  | Mech Vent: NONE                          |  | Heat Source: ELECTRIC              |  |
| Year Constructed: 1979 |  | Artificial Lighting: SHIELDED FLORESCENT |  | Heat Distribution: CENTRAL HOT AIR |  |
| Year Modified:         |  | Educational TV: NONE                     |  | Heat Capacity: ADEQUATE            |  |
| Average Age NSF: 1979  |  | Intercom: NONE                           |  | Walls: CONCRETE                    |  |
| Relocatable Units: 0   |  | Telephone: COMPLETE TO ALL ROOMS         |  | Struct Comp: CONCRETE              |  |
| Stories: 1             |  |                                          |  | Corridor: DOUBLE OUTSIDE           |  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 001  | 438          | 412            | PERSONNEL SERVICES               | 0          | 01         | CARPET      | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 002  | 110          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 002A | 21           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET      | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 003  | 122          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 004  | 165          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 004A | 14           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET      | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 005  | 100          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 006  | 177          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1979          | SATISFACTORY | 1    | 57  | 45  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 45-F PROPERTY MANAGEMENT WAREHOUSE

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 006A | 28           | 418            | ANCILLARY ADMINISTRATIVE STORAGE            | 0          | 01         | CARPET           | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 006B | 14           | 418            | ANCILLARY ADMINISTRATIVE STORAGE            | 0          | 01         | CARPET           | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 007  | 88           | 421            | ANCILLARY STAFF LOUNGE                      | 0          | 01         | CARPET           | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 008  | 72           | 825            | ANCILLARY RESTROOM (FEMALE)                 | 0          | 01         | COMPOSITION TILE | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 009  | 62           | 824            | ANCILLARY RESTROOM (MALE)                   | 0          | 01         | COMPOSITION TILE | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 010  | 67           | 407            | ANCILLARY ADMINISTRATIVE OFFICE             | 0          | 01         | CARPET           | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 011  | 63           | 415            | MAIL ROOM                                   | 0          | 01         | CARPET           | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 012  | 22           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE         | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 013  | 65           | 824            | ANCILLARY RESTROOM (MALE)                   | 0          | 01         | CONCRETE         | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 014  | 15798        | 510            | WAREHOUSE STORAGE                           | 0          | 01         | CONCRETE         | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 015  | 5680         | 510            | WAREHOUSE STORAGE                           | 0          | 01         | CONCRETE         | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 016  | 40           | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 017  | 2106         | 510            | WAREHOUSE STORAGE                           | 0          | 01         | CONCRETE         | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 018  | 1224         | 510            | WAREHOUSE STORAGE                           | 0          | 01         | CONCRETE         | 1979          | SATISFACTORY | 1    | 57  | 45  |
| 800  | 48           | 700            | INSIDE CIRCULATION                          | 0          | 01         | CARPET           | 1979          | SATISFACTORY | 1    | 57  | 45  |

|       | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|       | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
|       | Permanent    | 26,524           | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL | 26,524       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 45-F PROPERTY MANAGEMENT WAREHOUSE  
BUILDING: 2 - Building Number 00002

|                            |                                          |                                    |
|----------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD        | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: COUNTY ADMINISTRATION | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 1990     | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:             | Educational TV: NONE                     | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1990      | Intercom: NONE                           | Walls: COMBINATION OF 1-5          |
| Relocatable Units: 0       | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: STEEL                 |
| Stories: 1                 |                                          | Corridor: NONE                     |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 201  | 73           | 700            | INSIDE CIRCULATION               | 0          | 01         | COMPOSITION TILE | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 202  | 105          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 203  | 159          | 424            | DIRECTORS OFFICE                 | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 203A | 27           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 204  | 101          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 205  | 101          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 206  | 8460         | 510            | WAREHOUSE STORAGE                | 0          | 01         | CONCRETE         | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 207  | 142          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 45-F PROPERTY MANAGEMENT WAREHOUSE

BUILDING: 2 - Building Number 00002

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 208  | 32           | 825            | ANCILLARY RESTROOM (FEMALE)      | 0          | 01         | COMPOSITION TILE | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 209  | 21           | 416            | ANCILLARY CUSTODIAL SERVICES     | 0          | 01         | CONCRETE         | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 210  | 32           | 824            | ANCILLARY RESTROOM (MALE)        | 0          | 01         | CERAMIC TILE     | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 211  | 32           | 825            | ANCILLARY RESTROOM (FEMALE)      | 0          | 01         | CERAMIC TILE     | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 212  | 112          | 421            | ANCILLARY STAFF LOUNGE           | 0          | 01         | COMPOSITION TILE | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 213  | 92           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 214  | 104          | 412            | PERSONNEL SERVICES               | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 215  | 92           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 216  | 103          | 401            | ANCILLARY CONFERENCE ROOM        | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 217  | 50           | 703            | ELECTRICAL ROOM                  | 0          | 01         | CONCRETE         | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 800  | 268          | 700            | INSIDE CIRCULATION               | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |
| 800A | 9            | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 2    | 57  | 45  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 10,115       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 10,115       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR:    |                                          |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
|-----------------------------------------|------------------------------------------|---------------|-----|------|---------------|-----|------|-----|-------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: PROPERTY MANAGEMENT WAREHOUSE |                                          |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
| Design Code                             | Design Code Description                  | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat | Unsat | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                         |                                          | Perm          | Mod | Relo | Perm          | Mod | Relo |     |       | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00401                                   | ANCILLARY CONFERENCE ROOM                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00407                                   | ANCILLARY ADMINISTRATIVE OFFICE          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 12          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00412                                   | PERSONNEL SERVICES                       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00415                                   | MAIL ROOM                                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00416                                   | ANCILLARY CUSTODIAL SERVICES             | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00418                                   | ANCILLARY ADMINISTRATIVE STORAGE         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 6           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00421                                   | ANCILLARY STAFF LOUNGE                   | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00424                                   | DIRECTORS OFFICE                         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00510                                   | WAREHOUSE STORAGE                        | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 5           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00700                                   | INSIDE CIRCULATION                       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00703                                   | ELECTRICAL ROOM                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00707                                   | TELEPHONE EQUIPMENT/COMMUNICATION CLOSET | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00824                                   | ANCILLARY RESTROOM (MALE)                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00825                                   | ANCILLARY RESTROOM (FEMALE)              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| Totals:                                 |                                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 43          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

FACILITY INVENTORY REPORT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

Primary Use: COUNTY  
ADMINISTRATION

Grades Housed: CA - CA

DOE Validation Date:

Capital Outlay Classification: ANCILLARY RECOMMENDED FOR CONTINUED  
USE

MASTER SCHOOL ID

| MSID | Name                 | Status  |
|------|----------------------|---------|
| 9001 | LEON DISTRICT OFFICE | Default |

CAPITAL OUTLAY FTE

SCHOOL CAPACITY

| SCHOOL CAPACITY | YEAR ROUND CAPACITY | UTILIZATION FACTOR | PRIMARY USE              |
|-----------------|---------------------|--------------------|--------------------------|
| 0               | 0                   | 0.00               | COUNTY<br>ADMINISTRATION |

PARCEL: 59

2757 W PENSACOLA STREET

TALLAHASSEE, FL 32304

|                                |                                   |                        |
|--------------------------------|-----------------------------------|------------------------|
| Parking: DEVELOPED             | Owner: SCHOOL BOARD               | Fire: 3                |
| Athletic: NO ATHLETIC FACILITY | Water: PUBLIC                     | Police: COMBINATION    |
| Sewage: PUBLIC                 | Plan: COMBINATION OF 1-7          | Drainage: ADEQUATE     |
| Landscape: NOT DEVELOPED       | Playground: NO PARK/PUBLIC ACCESS | Acreage: 6.00          |
| Date Acquired: 1/1/1950        |                                   | Lease Expiration Date: |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 46-F DEVURN GLENN SERVICE CENTER  
BUILDING: 1 - Building Number 00001

|                            |                                          |                                    |
|----------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD        | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: COUNTY ADMINISTRATION | Mech Vent: ADEQUATE                      | Heat Source: OIL                   |
| Year Constructed: 1972     | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:             | Educational TV: NONE                     | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1974      | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0       | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: STEEL                 |
| Stories: 1                 |                                          | Corridor: DOUBLE INSIDE            |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                        | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 900          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 002  | 270          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 002A | 112          | 407            | ANCILLARY ADMINISTRATIVE OFFICE    | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 002B | 112          | 407            | ANCILLARY ADMINISTRATIVE OFFICE    | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 002C | 112          | 407            | ANCILLARY ADMINISTRATIVE OFFICE    | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 002D | 112          | 407            | ANCILLARY ADMINISTRATIVE OFFICE    | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 002E | 418          | 407            | ANCILLARY ADMINISTRATIVE OFFICE    | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 003A | 262          | 421            | ANCILLARY STAFF LOUNGE             | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 003B | 234          | 418            | ANCILLARY ADMINISTRATIVE STORAGE   | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 004  | 244          | 415            | MAIL ROOM                          | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 004A | 50           | 415            | MAIL ROOM                          | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 006  | 180          | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 007  | 200          | 405            | VAULT                                       | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 008  | 556          | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 009  | 483          | 411            | WORD PROCESSING CENTER                      | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 010  | 483          | 407            | ANCILLARY ADMINISTRATIVE OFFICE             | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 011  | 160          | 407            | ANCILLARY ADMINISTRATIVE OFFICE             | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 013  | 77           | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS          | 0          | 01         | CONCRETE         | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 014  | 85           | 825            | ANCILLARY RESTROOM (FEMALE)                 | 0          | 01         | CERAMIC TILE     | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 015  | 85           | 824            | ANCILLARY RESTROOM (MALE)                   | 0          | 01         | CERAMIC TILE     | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 017  | 86           | 407            | ANCILLARY ADMINISTRATIVE OFFICE             | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 018  | 100          | 407            | ANCILLARY ADMINISTRATIVE OFFICE             | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 019  | 86           | 407            | ANCILLARY ADMINISTRATIVE OFFICE             | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 020  | 110          | 407            | ANCILLARY ADMINISTRATIVE OFFICE             | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 022  | 9            | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS          | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 024  | 264          | 424            | DIRECTORS OFFICE                            | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 025  | 409          | 401            | ANCILLARY CONFERENCE ROOM                   | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 026  | 10           | 418            | ANCILLARY ADMINISTRATIVE STORAGE            | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 027  | 10           | 418            | ANCILLARY ADMINISTRATIVE STORAGE            | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 028  | 10           | 418            | ANCILLARY ADMINISTRATIVE STORAGE            | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 029  | 215          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 029A | 12           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030  | 704          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030A | 84           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030B | 21           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030C | 32           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030D | 57           | 412            | PERSONNEL SERVICES               | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030E | 67           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030F | 28           | 404            | ANCILLARY RECEPTION AREA         | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030G | 80           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030H | 80           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030J | 80           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030K | 53           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030L | 51           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030M | 134          | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 030Y | 80           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 031  | 516          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 031A | 132          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 031B | 165          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 035  | 30           | 416            | ANCILLARY CUSTODIAL SERVICES     | 0          | 01         | CERAMIC TILE     | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 036  | 25           | 515            | CENTRAL KITCHEN                  | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 037  | 145          | 824            | ANCILLARY RESTROOM (MALE)        | 0          | 01         | CERAMIC TILE     | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 038  | 145          | 825            | ANCILLARY RESTROOM (FEMALE)      | 0          | 01         | CERAMIC TILE     | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 040  | 124          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 041  | 40           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CERAMIC TILE     | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 041A | 46           | 825            | ANCILLARY RESTROOM (FEMALE)      | 0          | 01         | CERAMIC TILE     | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 042  | 169          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 043  | 124          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 044  | 372          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 045  | 124          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 046  | 92           | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 047  | 150          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 048  | 230          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 049  | 180          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 050  | 262          | 412            | PERSONNEL SERVICES               | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 051  | 180          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 052  | 372          | 404            | ANCILLARY RECEPTION AREA         | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 053  | 128          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET           | 1972          | SATISFACTORY | 1    | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 054  | 926          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 054A | 128          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 054B | 130          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 054C | 128          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 057  | 5600         | 701            | COVERED WALKWAY                  | 0          | 01         | CONCRETE    | 1980          | SATISFACTORY | 1    | 59  | 46  |
| 058  | 2040         | 700            | INSIDE CIRCULATION               | 0          | 01         | CARPET      | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 059  | 40           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET      | 1972          | SATISFACTORY | 1    | 59  | 46  |
| 060  | 220          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET      | 1972          | SATISFACTORY | 1    | 59  | 46  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 20,970       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 20,970       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 46-F DEVURN GLENN SERVICE CENTER  
BUILDING: 2 - Building Number 00002

|                            |                                          |  |  |  |                                                  |  |  |  |
|----------------------------|------------------------------------------|--|--|--|--------------------------------------------------|--|--|--|
| Owner: SCHOOL BOARD        | Light: ADEQUATE                          |  |  |  | Cooling: INDIVIDUAL UNITS                        |  |  |  |
| Use: COUNTY ADMINISTRATION | Mech Vent: NONE                          |  |  |  | Heat Source: ELECTRIC                            |  |  |  |
| Year Constructed: 1956     | Artificial Lighting: SHIELDED FLORESCENT |  |  |  | Heat Distribution: INDIVIDUAL UNIT REVERSE CYCLE |  |  |  |
| Year Modified:             | Educational TV: NONE                     |  |  |  | Heat Capacity: ADEQUATE                          |  |  |  |
| Average Age NSF: 1956      | Intercom: NONE                           |  |  |  | Walls: RELOCATABLE                               |  |  |  |
| Relocatable Units: 1       | Telephone: PARTIAL SYSTEM                |  |  |  | Struct Comp: RELOCATABLE                         |  |  |  |
| Stories: 1                 |                                          |  |  |  | Corridor: NONE                                   |  |  |  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION      | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|----------------|------|-----|-----|
|      |              |                |                                  |            |            |                  |               |                |      |     |     |
| 012  | 688          | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | COMPOSITION TILE | 1956          | UNSATISFACTORY | 2    | 59  | 46  |

|             | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-------------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|             | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Relocatable | 0            | 0                | 688            | 0                | 0                | 0                | 0                         | 0                |
| TOTAL       | 0            | 0                | 688            | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 46-F DEVURN GLENN SERVICE CENTER  
BUILDING: 3 - Building Number 00003

|                        |                                        |                                     |
|------------------------|----------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                        | Cooling: NONE                       |
| Use: MAINTENANCE       | Mech Vent: ADEQUATE                    | Heat Source: NONE                   |
| Year Constructed: 1969 | Artificial Lighting: INDIRECT LIGHTING | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                   | Heat Capacity: NONE                 |
| Average Age NSF: 1969  | Intercom: NONE                         | Walls: BRICK                        |
| Relocatable Units: 0   | Telephone: NONE                        | Struct Comp: COMBINATION OF 1-3     |
| Stories: 1             |                                        | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                 | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 001  | 100          | 419            | ANCILLARY FLAMMABLE STORAGE | 0          | 01         | CONCRETE    | 1969          | SATISFACTORY | 3    | 59  | 46  |

| Satisfactory |  |                  | Unsatisfactory |  |                  | Failed Standards |  |                  | Scheduled For Replacement |  |                  |
|--------------|--|------------------|----------------|--|------------------|------------------|--|------------------|---------------------------|--|------------------|
| Square Feet  |  | Student Stations | Square Feet    |  | Student Stations | Square Feet      |  | Student Stations | Square Feet               |  | Student Stations |
| Permanent    |  | 100              | 0              |  | 0                | 0                |  | 0                | 0                         |  | 0                |
| TOTAL        |  | 100              | 0              |  | 0                | 0                |  | 0                | 0                         |  | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 4 - Building Number 00004

|                            |                                          |                                 |
|----------------------------|------------------------------------------|---------------------------------|
| Owner: SCHOOL BOARD        | Light: ADEQUATE                          | Cooling: CENTRAL                |
| Use: COUNTY ADMINISTRATION | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC           |
| Year Constructed: 1977     | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: ZONE HOT AIR |
| Year Modified:             | Educational TV: CLOSED CIRCUIT           | Heat Capacity: ADEQUATE         |
| Average Age NSF: 1977      | Intercom: TWO WAY COMPLETE               | Walls: CONCRETE                 |
| Relocatable Units: 0       | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: CONCRETE           |
| Stories: 1                 |                                          | Corridor: SINGLE OUTSIDE        |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 177          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 002  | 118          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 003  | 121          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 003A | 206          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 003B | 125          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 004  | 15           | 700            | INSIDE CIRCULATION                    | 0          | 01         | COMPOSITION TILE | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 004A | 54           | 825            | ANCILLARY RESTROOM (FEMALE)           | 0          | 01         | COMPOSITION TILE | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 005  | 22           | 416            | ANCILLARY CUSTODIAL SERVICES          | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 006  | 54           | 825            | ANCILLARY RESTROOM (FEMALE)           | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 006A | 54           | 825            | ANCILLARY RESTROOM (FEMALE)           | 0          | 01         | COMPOSITION TILE | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 007  | 149          | 402            | SUPERINTENDENTS SECRETARY             | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 4 - Building Number 00004

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 007A | 203          | 406            | ASSISTANT SUPERINTENDENTS OFFICE      | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 007B | 16           | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 007C | 12           | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 008  | 121          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 009  | 178          | 421            | ANCILLARY STAFF LOUNGE                | 0          | 01         | COMPOSITION TILE | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 010  | 62           | 700            | INSIDE CIRCULATION                    | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 010A | 80           | 824            | ANCILLARY RESTROOM (MALE)             | 0          | 01         | COMPOSITION TILE | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 010B | 80           | 825            | ANCILLARY RESTROOM (FEMALE)           | 0          | 01         | COMPOSITION TILE | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 011  | 177          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 011A | 144          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 012  | 122          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 012A | 120          | 424            | DIRECTORS OFFICE                      | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 012B | 227          | 424            | DIRECTORS OFFICE                      | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 013  | 155          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 013A | 218          | 406            | ASSISTANT SUPERINTENDENTS OFFICE      | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 014  | 151          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 014A | 114          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 014B | 114          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 014C | 160          | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 4 - Building Number 00004

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 015  | 200          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 016  | 116          | 402            | SUPERINTENDENTS SECRETARY             | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 016A | 182          | 406            | ASSISTANT SUPERINTENDENTS OFFICE      | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 017  | 218          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 018  | 414          | 400            | SUPERINTENDENTS OFFICE                | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 018A | 67           | 824            | ANCILLARY RESTROOM (MALE)             | 0          | 01         | COMPOSITION TILE | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 019  | 409          | 401            | ANCILLARY CONFERENCE ROOM             | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 021  | 273          | 404            | ANCILLARY RECEPTION AREA              | 0          | 01         | QUARRY TILE      | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 022  | 86           | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 023  | 99           | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 023A | 46           | 703            | ELECTRICAL ROOM                       | 0          | 01         | CONCRETE         | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 024  | 142          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 024A | 189          | 405            | VAULT                                 | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 025  | 121          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 026  | 114          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 027  | 130          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 027A | 213          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 028  | 139          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 028A | 165          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 4 - Building Number 00004

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 029  | 24           | 825            | ANCILLARY RESTROOM (FEMALE)      | 0          | 01         | COMPOSITION TILE | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 030  | 380          | 408            | BUSINESS OPERATIONS WORK AREA    | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 030A | 45           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 032  | 127          | 702            | MECHANICAL ROOM                  | 0          | 01         | CONCRETE         | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 033  | 114          | 702            | MECHANICAL ROOM                  | 0          | 01         | CONCRETE         | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 034  | 148          | 702            | MECHANICAL ROOM                  | 0          | 01         | CONCRETE         | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 035  | 470          | 701            | COVERED WALKWAY                  | 0          | 01         | CONCRETE         | 1977          | SATISFACTORY | 4    | 59  | 46  |
| 036  | 1634         | 700            | INSIDE CIRCULATION               | 0          | 01         | CARPET           | 1977          | SATISFACTORY | 4    | 59  | 46  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 9,814        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 9,814        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 99 - Building Number 00099

|                            |                                          |                                                  |
|----------------------------|------------------------------------------|--------------------------------------------------|
| Owner: SCHOOL BOARD        | Light: ADEQUATE                          | Cooling: INDIVIDUAL UNITS                        |
| Use: COUNTY ADMINISTRATION | Mech Vent: NONE                          | Heat Source: ELECTRIC                            |
| Year Constructed: 1956     | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: INDIVIDUAL UNIT REVERSE CYCLE |
| Year Modified:             | Educational TV: NONE                     | Heat Capacity: ADEQUATE                          |
| Average Age NSF: 1962      | Intercom: NONE                           | Walls: RELOCATABLE                               |
| Relocatable Units: 5       | Telephone: PARTIAL SYSTEM                | Struct Comp: RELOCATABLE                         |
| Stories: 1                 |                                          | Corridor: NONE                                   |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 002A | 367          | 404            | ANCILLARY RECEPTION AREA         | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 002B | 136          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 002C | 97           | 412            | PERSONNEL SERVICES               | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 002D | 136          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 002E | 1866         | 401            | ANCILLARY CONFERENCE ROOM        | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 002F | 58           | 824            | ANCILLARY RESTROOM (MALE)        | 0          | 01         | CERAMIC TILE | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 002G | 58           | 825            | ANCILLARY RESTROOM (FEMALE)      | 0          | 01         | CERAMIC TILE | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 002H | 125          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 002Y | 50           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 008A | 529          | 334            | CUSTODIAL EQUIPMENT STORAGE      | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 008B | 212          | 334            | CUSTODIAL EQUIPMENT STORAGE      | 0          | 01         | CARPET       | 1956          | SATISFACTORY | 99   | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 99 - Building Number 00099

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 011A | 242          | 404            | ANCILLARY RECEPTION AREA              | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011B | 126          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011C | 122          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011D | 101          | 412            | PERSONNEL SERVICES                    | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011E | 148          | 404            | ANCILLARY RECEPTION AREA              | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011F | 140          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011G | 14           | 702            | MECHANICAL ROOM                       | 0          | 01         | CONCRETE    | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011H | 234          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011J | 8            | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011K | 190          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011L | 101          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011M | 120          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011N | 186          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011P | 91           | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011Q | 153          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011R | 160          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011S | 260          | 404            | ANCILLARY RECEPTION AREA              | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 011Z | 5            | 703            | ELECTRICAL ROOM                       | 0          | 01         | CONCRETE    | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012A | 87           | 404            | ANCILLARY RECEPTION AREA              | 0          | 01         | CARPET      | 1956          | SATISFACTORY | 99   | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 99 - Building Number 00099

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 012B | 79           | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012C | 82           | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012D | 71           | 825            | ANCILLARY RESTROOM (FEMALE)           | 0          | 01         | COMPOSITION TILE | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012E | 9            | 703            | ELECTRICAL ROOM                       | 0          | 01         | CONCRETE         | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012F | 158          | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 01         | CARPET           | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012G | 103          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012H | 51           | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012J | 52           | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 012K | 104          | 700            | INSIDE CIRCULATION                    | 0          | 01         | CARPET           | 1956          | SATISFACTORY | 99   | 59  | 46  |
| 151A | 96           | 426            | GENERAL ANCILLARY OFFICE              | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151B | 78           | 426            | GENERAL ANCILLARY OFFICE              | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151C | 80           | 426            | GENERAL ANCILLARY OFFICE              | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151D | 80           | 426            | GENERAL ANCILLARY OFFICE              | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151E | 39           | 700            | INSIDE CIRCULATION                    | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151F | 121          | 424            | DIRECTORS OFFICE                      | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151G | 30           | 821            | STAFF RESTROOM (BOTH SEXES)           | 0          | 01         | COMPOSITION TILE | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151H | 30           | 821            | STAFF RESTROOM (BOTH SEXES)           | 0          | 01         | COMPOSITION TILE | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151J | 80           | 426            | GENERAL ANCILLARY OFFICE              | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151K | 100          | 426            | GENERAL ANCILLARY OFFICE              | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 46-F DEVURN GLENN SERVICE CENTER

BUILDING: 99 - Building Number 00099

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 151L | 120          | 426            | GENERAL ANCILLARY OFFICE                    | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151M | 120          | 426            | GENERAL ANCILLARY OFFICE                    | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151N | 120          | 424            | DIRECTORS OFFICE                            | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151P | 12           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | COMPOSITION TILE | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151Q | 110          | 426            | GENERAL ANCILLARY OFFICE                    | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151R | 50           | 700            | INSIDE CIRCULATION                          | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151S | 30           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 01         | COMPOSITION TILE | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151T | 30           | 819            | STAFF RESTROOM (MALE)                       | 0          | 01         | COMPOSITION TILE | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151U | 1507         | 401            | ANCILLARY CONFERENCE ROOM                   | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151V | 269          | 413            | CENTRAL REPRODUCTION & COPY                 | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151W | 48           | 418            | ANCILLARY ADMINISTRATIVE STORAGE            | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151X | 551          | 700            | INSIDE CIRCULATION                          | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151Y | 2            | 418            | ANCILLARY ADMINISTRATIVE STORAGE            | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 151Z | 121          | 404            | ANCILLARY RECEPTION AREA                    | 0          | 01         | CARPET           | 1968          | SATISFACTORY | 99   | 59  | 46  |
| 533  | 864          | 426            | GENERAL ANCILLARY OFFICE                    | 0          | 01         | CARPET           | 1990          | SATISFACTORY | 99   | 59  | 46  |

| Satisfactory |        |                  | Unsatisfactory |   | Failed Standards |             | Scheduled For Replacement |                  |
|--------------|--------|------------------|----------------|---|------------------|-------------|---------------------------|------------------|
| Square Feet  |        | Student Stations | Square Feet    |   | Student Stations | Square Feet |                           | Student Stations |
| Relocatable  | 11,519 | 0                | 0              | 0 | 0                | 0           | 0                         | 0                |
| TOTAL        | 11,519 | 0                | 0              | 0 | 0                | 0           | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR:  |                                       |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
|---------------------------------------|---------------------------------------|---------------|-----|------|---------------|-----|------|-----|-------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: DEVURN GLENN SERVICE CENTER |                                       |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
|                                       |                                       | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat | Unsat | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
| Design Code                           | Design Code Description               | Perm          | Mod | Relo | Perm          | Mod | Relo | Tot | Tot   | Perm        | Mod | Relo | Perm          | Mod | Relo | Relo             | Relo         | Relo           |            |
| 00334                                 | CUSTODIAL EQUIPMENT STORAGE           | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 0           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00400                                 | SUPERINTENDENTS OFFICE                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00401                                 | ANCILLARY CONFERENCE ROOM             | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00402                                 | SUPERINTENDENTS SECRETARY             | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00403                                 | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 6           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00404                                 | ANCILLARY RECEPTION AREA              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 6    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00405                                 | VAULT                                 | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00406                                 | ASSISTANT SUPERINTENDENTS OFFICE      | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00407                                 | ANCILLARY ADMINISTRATIVE OFFICE       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 54          | 0   | 17   | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00408                                 | BUSINESS OPERATIONS WORK AREA         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 7           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00411                                 | WORD PROCESSING CENTER                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00412                                 | PERSONNEL SERVICES                    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00413                                 | CENTRAL REPRODUCTION & COPY           | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 0           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00415                                 | MAIL ROOM                             | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00416                                 | ANCILLARY CUSTODIAL SERVICES          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00418                                 | ANCILLARY ADMINISTRATIVE STORAGE      | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 12          | 0   | 5    | 0             | 0   | 1    | 0                | 0            | 0              |            |
| 00419                                 | ANCILLARY FLAMMABLE STORAGE           | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00421                                 | ANCILLARY STAFF LOUNGE                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00424                                 | DIRECTORS OFFICE                      | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00426                                 | GENERAL ANCILLARY OFFICE              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 0           | 0   | 10   | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00515                                 | CENTRAL KITCHEN                       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00600                                 | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 4           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00700                                 | INSIDE CIRCULATION                    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 4           | 0   | 4    | 0             | 0   | 0    | 0                | 0            | 0              |            |
| 00701                                 | COVERED WALKWAY                       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              |            |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR:  |                                          |               |     |      |               |     |      |         |           |             |     |      |               |     |      |                  |              |                |            |
|---------------------------------------|------------------------------------------|---------------|-----|------|---------------|-----|------|---------|-----------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: DEVURN GLENN SERVICE CENTER |                                          |               |     |      |               |     |      |         |           |             |     |      |               |     |      |                  |              |                |            |
| Design Code                           | Design Code Description                  | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat Tot | Unsat Tot | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                       |                                          | Perm          | Mod | Relo | Perm          | Mod | Relo |         |           | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00702                                 | MECHANICAL ROOM                          | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 4           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00703                                 | ELECTRICAL ROOM                          | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00707                                 | TELEPHONE EQUIPMENT/COMMUNICATION CLOSET | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00819                                 | STAFF RESTROOM (MALE)                    | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 0           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00820                                 | STAFF RESTROOM (FEMALE)                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 0           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00821                                 | STAFF RESTROOM (BOTH SEXES)              | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 0           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00824                                 | ANCILLARY RESTROOM (MALE)                | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 4           | 0   | 1    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00825                                 | ANCILLARY RESTROOM (FEMALE)              | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 8           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| Totals:                               |                                          | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 134         | 0   | 64   | 0             | 0   | 1    | 0                | 0            | 0              | 0          |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

FACILITY: 47-F HOWELL CENTER

Primary Use: COUNTY  
ADMINISTRATION

Grades Housed: CA - CA

DOE Validation Date:

Capital Outlay Classification: ANCILLARY NOT RECOMMENDED FOR  
CONTINUED USE

MASTER SCHOOL ID

| MSID | Name                                        | Status  |
|------|---------------------------------------------|---------|
| 9001 | LEON DISTRICT OFFICE                        | Default |
| 7001 | LEON COUNTY VIRTUAL INSTRUCTION PROGRAM     | Active  |
| 7004 | LEON COUNTY VIRTUAL SCHOOL FRANCHISE        | Active  |
| 7006 | LEON VIRTUAL INSTRUCTION (COURSE OFFERINGS) | Active  |
| 7023 | LEON VIRTUAL ACADEMY                        | Active  |

CAPITAL OUTLAY FTE

SCHOOL CAPACITY

| SCHOOL CAPACITY | YEAR ROUND CAPACITY | UTILIZATION FACTOR | PRIMARY USE              |
|-----------------|---------------------|--------------------|--------------------------|
| 0               | 0                   | 0.00               | COUNTY<br>ADMINISTRATION |

PARCEL: 67

3955 W PENSACOLA STREET  
TALLAHASSEE, FL 32304



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

|                                |                                   |                        |
|--------------------------------|-----------------------------------|------------------------|
| Parking: PARTIALLY DEVELOPED   | Owner: SCHOOL BOARD               | Fire: 1                |
| Athletic: NO ATHLETIC FACILITY | Water: PUBLIC                     | Police: CITY           |
| Sewage: PUBLIC                 | Plan: COMPACT                     | Drainage: ADEQUATE     |
| Landscape: NOT DEVELOPED       | Playground: NO PARK/PUBLIC ACCESS | Acreage: 4.00          |
| Date Acquired: 1/1/1991        |                                   | Lease Expiration Date: |

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 1 - Building Number 00001

|                            |                                          |                                    |
|----------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD        | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: COUNTY ADMINISTRATION | Mech Vent: ADEQUATE                      | Heat Source: GAS                   |
| Year Constructed: 1991     | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:             | Educational TV: NONE                     | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1991      | Intercom: NONE                           | Walls: CONCRETE                    |
| Relocatable Units: 0       | Telephone: PARTIAL SYSTEM                | Struct Comp: CONCRETE              |
| Stories: 2                 |                                          | Corridor: DOUBLE INSIDE            |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 100A | 80           | 416            | ANCILLARY CUSTODIAL SERVICES          | 0          | 01         | CONCRETE    | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 100B | 81           | 827            | ELEVATOR (PASSENGER/HANDICAPPED)      | 0          | 01         | CONCRETE    | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 101  | 887          | 404            | ANCILLARY RECEPTION AREA              | 0          | 01         | CARPET      | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 101B | 180          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET      | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 102  | 1424         | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET      | 1991          | SATISFACTORY | 1    | 67  | 47  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                            | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 102A | 110          | 426            | GENERAL ANCILLARY OFFICE               | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 102B | 112          | 408            | BUSINESS OPERATIONS WORK AREA          | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 102C | 120          | 428            | OTHER ANCILLARY ADMINISTRATIVE SUPPORT | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 102D | 210          | 418            | ANCILLARY ADMINISTRATIVE STORAGE       | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 103  | 216          | 404            | ANCILLARY RECEPTION AREA               | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 103A | 152          | 424            | DIRECTORS OFFICE                       | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 103B | 210          | 426            | GENERAL ANCILLARY OFFICE               | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 103C | 99           | 609            | ANCILLARY MEDIA COPYING ROOM           | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 103D | 210          | 426            | GENERAL ANCILLARY OFFICE               | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 103E | 132          | 401            | ANCILLARY CONFERENCE ROOM              | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 103F | 807          | 612            | OTHER ANCILLARY MEDIA SPACE            | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 104  | 1063         | 612            | OTHER ANCILLARY MEDIA SPACE            | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 105  | 929          | 608            | ANCILLARY MEDIA PRODUCTION LABORATORY  | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 106  | 111          | 824            | ANCILLARY RESTROOM (MALE)              | 0          | 01         | CERAMIC TILE     | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 106A | 50           | 824            | ANCILLARY RESTROOM (MALE)              | 0          | 01         | CERAMIC TILE     | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 107  | 230          | 421            | ANCILLARY STAFF LOUNGE                 | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 108  | 46           | 416            | ANCILLARY CUSTODIAL SERVICES           | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 109  | 111          | 825            | ANCILLARY RESTROOM (FEMALE)            | 0          | 01         | CERAMIC TILE     | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 110  | 700          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS     | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 110A | 120          | 702            | MECHANICAL ROOM                       | 0          | 01         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 111  | 1670         | 611            | ANCILLARY MEDIA STORAGE               | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 111A | 130          | 426            | GENERAL ANCILLARY OFFICE              | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 112  | 2644         | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 112A | 145          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 112B | 221          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 112C | 189          | 500            | PROGRAMMER ROOM                       | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 113  | 281          | 500            | PROGRAMMER ROOM                       | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 114  | 116          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 115  | 150          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 116  | 163          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 117  | 319          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 118  | 130          | 416            | ANCILLARY CUSTODIAL SERVICES          | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 119  | 396          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 120  | 397          | 702            | MECHANICAL ROOM                       | 0          | 01         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 121  | 192          | 600            | ANCILLARY LIBRARY WAREHOUSE/STACKS    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 122  | 360          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 122A | 181          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CERAMIC TILE     | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 123  | 141          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 124  | 340          | 401            | ANCILLARY CONFERENCE ROOM             | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 125  | 154          | 424            | DIRECTORS OFFICE                      | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 126  | 114          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 127  | 12           | 416            | ANCILLARY CUSTODIAL SERVICES          | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 128  | 269          | 409            | BUSINESS OPERATIONS STORAGE           | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 129  | 114          | 703            | ELECTRICAL ROOM                       | 0          | 01         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 130  | 100          | 702            | MECHANICAL ROOM                       | 0          | 01         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 131  | 1734         | 401            | ANCILLARY CONFERENCE ROOM             | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 132  | 144          | 612            | OTHER ANCILLARY MEDIA SPACE           | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 133  | 456          | 404            | ANCILLARY RECEPTION AREA              | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 134  | 240          | 825            | ANCILLARY RESTROOM (FEMALE)           | 0          | 01         | CERAMIC TILE     | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 135  | 240          | 824            | ANCILLARY RESTROOM (MALE)             | 0          | 01         | CERAMIC TILE     | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 136  | 124          | 416            | ANCILLARY CUSTODIAL SERVICES          | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 137  | 116          | 703            | ELECTRICAL ROOM                       | 0          | 01         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 138  | 136          | 400            | SUPERINTENDENTS OFFICE                | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 139  | 1262         | 605            | ANCILLARY AUDIO VISUAL EQUIPMENT      | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 140  | 152          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 140A | 329          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 140B | 121          | 424            | DIRECTORS OFFICE                      | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 140C | 309          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 141  | 994          | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 142  | 132          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 142A | 131          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 143  | 3388         | 427            | STAFF DEVELOPMENT/INSTRUCTION         | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 143a | 253          | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 143b | 111          | 702            | MECHANICAL ROOM                       | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 800  | 8764         | 700            | INSIDE CIRCULATION                    | 0          | 01         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 800A | 161          | 826            | ELEVATOR (FREIGHT)                    | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 801  | 728          | 701            | COVERED WALKWAY                       | 0          | 01         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 201  | 460          | 422            | MAIN LOBBY & SWITCHBOARD              | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 202  | 1308         | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 202A | 88           | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 202B | 108          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 202C | 312          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 203  | 229          | 401            | ANCILLARY CONFERENCE ROOM             | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 204  | 432          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 205  | 176          | 401            | ANCILLARY CONFERENCE ROOM             | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 206  | 987          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                           | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 206A | 179          | 408            | BUSINESS OPERATIONS WORK AREA         | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 206B | 158          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 206C | 157          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 207A | 224          | 825            | ANCILLARY RESTROOM (FEMALE)           | 0          | 02         | CERAMIC TILE     | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 207B | 56           | 703            | ELECTRICAL ROOM                       | 0          | 02         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 207C | 192          | 824            | ANCILLARY RESTROOM (MALE)             | 0          | 02         | CERAMIC TILE     | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 208  | 1080         | 702            | MECHANICAL ROOM                       | 0          | 02         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 209  | 320          | 421            | ANCILLARY STAFF LOUNGE                | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 210  | 96           | 416            | ANCILLARY CUSTODIAL SERVICES          | 0          | 02         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 211  | 224          | 702            | MECHANICAL ROOM                       | 0          | 02         | COMPOSITION TILE | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 212  | 536          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 212A | 146          | 407            | ANCILLARY ADMINISTRATIVE OFFICE       | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 212B | 96           | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 213  | 280          | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 213A | 880          | 418            | ANCILLARY ADMINISTRATIVE STORAGE      | 0          | 02         | CONCRETE         | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 214  | 176          | 401            | ANCILLARY CONFERENCE ROOM             | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 215  | 991          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 216  | 230          | 401            | ANCILLARY CONFERENCE ROOM             | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 217  | 216          | 403            | ANCILLARY SECRETARIAL/CLERICAL OFFICE | 0          | 02         | CARPET           | 1991          | SATISFACTORY | 1    | 67  | 47  |





**FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)**  
**FACILITY INVENTORY REPORT**

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 47-F HOWELL CENTER  
BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                     | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 218  | 162          | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 02         | CARPET      | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 218A | 161          | 407            | ANCILLARY ADMINISTRATIVE OFFICE | 0          | 02         | CARPET      | 1991          | SATISFACTORY | 1    | 67  | 47  |
| 219  | 161          | 401            | ANCILLARY CONFERENCE ROOM       | 0          | 02         | CARPET      | 1991          | SATISFACTORY | 1    | 67  | 47  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 48,164       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 48,164       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 2 - Building Number 00002

|                            |                           |                                     |
|----------------------------|---------------------------|-------------------------------------|
| Owner: SCHOOL BOARD        | Light: ADEQUATE           | Cooling: NONE                       |
| Use: COUNTY ADMINISTRATION | Mech Vent: NONE           | Heat Source: NONE                   |
| Year Constructed: 1991     | Artificial Lighting: NONE | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:             | Educational TV: NONE      | Heat Capacity: NONE                 |
| Average Age NSF: 1991      | Intercom: NONE            | Walls: OTHER                        |
| Relocatable Units: 0       | Telephone: NONE           | Struct Comp: STEEL                  |
| Stories: 1                 |                           | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 201  | 285          | 407            | ANCILLARY ADMINISTRATIVE OFFICE  | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 2    | 67  | 47  |
| 201B | 171          | 824            | ANCILLARY RESTROOM (MALE)        | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 2    | 67  | 47  |
| 202  | 479          | 421            | ANCILLARY STAFF LOUNGE           | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 2    | 67  | 47  |
| 202A | 15           | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | COMPOSITION TILE | 1991          | SATISFACTORY | 2    | 67  | 47  |
| 203  | 16984        | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | OTHER            | 1991          | SATISFACTORY | 2    | 67  | 47  |
| 203A | 176          | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | OTHER            | 1991          | SATISFACTORY | 2    | 67  | 47  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 18,110       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 18,110       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 3 - Building Number 00003

|                            |                           |                                     |
|----------------------------|---------------------------|-------------------------------------|
| Owner: SCHOOL BOARD        | Light: ADEQUATE           | Cooling: NONE                       |
| Use: COUNTY ADMINISTRATION | Mech Vent: NONE           | Heat Source: NONE                   |
| Year Constructed: 1991     | Artificial Lighting: NONE | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:             | Educational TV: NONE      | Heat Capacity: NONE                 |
| Average Age NSF: 1991      | Intercom: NONE            | Walls: OTHER                        |
| Relocatable Units: 0       | Telephone: NONE           | Struct Comp: STEEL                  |
| Stories: 1                 |                           | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 301  | 8230         | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | OTHER       | 1991          | SATISFACTORY | 3    | 67  | 47  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 8,230        | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 8,230        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 4 - Building Number 00004

|                        |                           |                                     |
|------------------------|---------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE           | Cooling: NONE                       |
| Use: MAINTENANCE       | Mech Vent: NONE           | Heat Source: NONE                   |
| Year Constructed: 1991 | Artificial Lighting: NONE | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE      | Heat Capacity: NONE                 |
| Average Age NSF: 1991  | Intercom: NONE            | Walls: COMBINATION OF 1-5           |
| Relocatable Units: 0   | Telephone: NONE           | Struct Comp: COMBINATION OF 1-3     |
| Stories: 1             |                           | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 401  | 348          | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | WOOD        | 1991          | SATISFACTORY | 4    | 67  | 47  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 348          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 348          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 47-F HOWELL CENTER

BUILDING: 5 - Building Number 00005

|                        |                           |                                     |
|------------------------|---------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE           | Cooling: NONE                       |
| Use: MAINTENANCE       | Mech Vent: NONE           | Heat Source: NONE                   |
| Year Constructed: 1991 | Artificial Lighting: NONE | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE      | Heat Capacity: NONE                 |
| Average Age NSF: 1991  | Intercom: NONE            | Walls: COMBINATION OF 1-5           |
| Relocatable Units: 0   | Telephone: NONE           | Struct Comp: COMBINATION OF 1-3     |
| Stories: 1             |                           | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 501  | 288          | 418            | ANCILLARY ADMINISTRATIVE STORAGE | 0          | 01         | WOOD        | 1991          | SATISFACTORY | 5    | 67  | 47  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 288          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 288          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR: |                                        |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
|--------------------------------------|----------------------------------------|---------------|-----|------|---------------|-----|------|-----|-------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: HOWELL CENTER              |                                        |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
| Design Code                          | Design Code Description                | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat | Unsat | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                      |                                        | Perm          | Mod | Relo | Perm          | Mod | Relo |     |       | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00400                                | SUPERINTENDENT'S OFFICE                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00401                                | ANCILLARY CONFERENCE ROOM              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 8           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00403                                | ANCILLARY SECRETARIAL/CLERICAL OFFICE  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 12          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00404                                | ANCILLARY RECEPTION AREA               | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00407                                | ANCILLARY ADMINISTRATIVE OFFICE        | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 11          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00408                                | BUSINESS OPERATIONS WORK AREA          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 4           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00409                                | BUSINESS OPERATIONS STORAGE            | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00416                                | ANCILLARY CUSTODIAL SERVICES           | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 6           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00418                                | ANCILLARY ADMINISTRATIVE STORAGE       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 12          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00421                                | ANCILLARY STAFF LOUNGE                 | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00422                                | MAIN LOBBY & SWITCHBOARD               | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00424                                | DIRECTORS OFFICE                       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00426                                | GENERAL ANCILLARY OFFICE               | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 4           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00427                                | STAFF DEVELOPMENT/INSTRUCTION          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00428                                | OTHER ANCILLARY ADMINISTRATIVE SUPPORT | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00500                                | PROGRAMMER ROOM                        | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00600                                | ANCILLARY LIBRARY WAREHOUSE/STACKS     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 11          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00605                                | ANCILLARY AUDIO VISUAL EQUIPMENT       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00608                                | ANCILLARY MEDIA PRODUCTION LABORATORY  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00609                                | ANCILLARY MEDIA COPYING ROOM           | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00611                                | ANCILLARY MEDIA STORAGE                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00612                                | OTHER ANCILLARY MEDIA SPACE            | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00700                                | INSIDE CIRCULATION                     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00701                                | COVERED WALKWAY                        | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR: |                                  |               |     |      |               |     |      |         |           |             |     |      |               |     |      |              |
|--------------------------------------|----------------------------------|---------------|-----|------|---------------|-----|------|---------|-----------|-------------|-----|------|---------------|-----|------|--------------|
| FACILITY: HOWELL CENTER              |                                  |               |     |      |               |     |      |         |           |             |     |      |               |     |      |              |
| Design Code                          | Design Code Description          | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat Tot | Unsat Tot | Satis Rooms |     |      | Unsatis Rooms |     |      | Repl Stu Sta |
|                                      |                                  | Perm          | Mod | Relo | Perm          | Mod | Relo |         |           | Perm        | Mod | Relo | Perm          | Mod | Relo |              |
| 00702                                | MECHANICAL ROOM                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 6           | 0   | 0    | 0             | 0   | 0    | 0            |
| 00703                                | ELECTRICAL ROOM                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 3           | 0   | 0    | 0             | 0   | 0    | 0            |
| 00824                                | ANCILLARY RESTROOM (MALE)        | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 5           | 0   | 0    | 0             | 0   | 0    | 0            |
| 00825                                | ANCILLARY RESTROOM (FEMALE)      | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 3           | 0   | 0    | 0             | 0   | 0    | 0            |
| 00826                                | ELEVATOR (FREIGHT)               | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0            |
| 00827                                | ELEVATOR (PASSENGER/HANDICAPPED) | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0            |
| Totals:                              |                                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 112         | 0   | 0    | 0             | 0   | 0    | 0            |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS

Primary Use: EXCEPTIONAL STUDENT      Grades Housed: 01 - VE      DOE Validation Date:      Capital Outlay Classification: SCHOOL RECOMMENDED FOR CONTINUED USE

MASTER SCHOOL ID

| MSID | Name                             | Status  |
|------|----------------------------------|---------|
| 452  | HERITAGE TRAILS COMMUNITY SCHOOL | Default |

CAPITAL OUTLAY FTE

| Year: 2022 / 2023 |          |          |          |          |          |           |              |  |  |
|-------------------|----------|----------|----------|----------|----------|-----------|--------------|--|--|
| PK: 0.00          | 01: 0.00 | 03: 0.00 | 05: 0.00 | 07: 0.00 | 09: 0.60 | 11: 4.28  | PK-12: 18.39 |  |  |
| KG: 0.00          | 02: 0.00 | 04: 0.00 | 06: 0.00 | 08: 1.00 | 10: 1.74 | 12: 10.77 | Adult: 0.00  |  |  |
|                   |          |          |          |          |          |           | Total: 18.39 |  |  |

SCHOOL CAPACITY

| SCHOOL CAPACITY | YEAR ROUND CAPACITY | UTILIZATION FACTOR | PRIMARY USE         |
|-----------------|---------------------|--------------------|---------------------|
| 232             | 278                 | 1.00               | EXCEPTIONAL STUDENT |

PARCEL: 68

283 TROJAN TRAIL  
TALLAHASSEE, FL 32311

|                                |                                   |                        |
|--------------------------------|-----------------------------------|------------------------|
| Parking: DEVELOPED             | Owner: SCHOOL BOARD               | Fire: 7                |
| Athletic: NO ATHLETIC FACILITY | Water: PUBLIC                     | Police: COMBINATION    |
| Sewage: PUBLIC                 | Plan: CAMPUS                      | Drainage: ADEQUATE     |
| Landscape: DEVELOPED           | Playground: NO PARK/PUBLIC ACCESS | Acreage: 40.00         |
| Date Acquired: 1/1/1978        |                                   | Lease Expiration Date: |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 1 - Building Number 00001

|                        |                                          |                                                  |
|------------------------|------------------------------------------|--------------------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: INDIVIDUAL UNITS                        |
| Use: FOOD SERVICE      | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC                            |
| Year Constructed: 1978 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: INDIVIDUAL UNIT REVERSE CYCLE |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: ADEQUATE                          |
| Average Age NSF: 1978  | Intercom: NONE                           | Walls: CONCRETE                                  |
| Relocatable Units: 0   | Telephone: PARTIAL SYSTEM                | Struct Comp: CONCRETE                            |
| Stories: 1             |                                          | Corridor: SINGLE INSIDE                          |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 101  | 472          | 305            | PRODUCTION WORKROOM              | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 101A | 75           | 315            | TEACHER PLANNING OFFICE          | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 101B | 75           | 315            | TEACHER PLANNING OFFICE          | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 101C | 75           | 315            | TEACHER PLANNING OFFICE          | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 101D | 75           | 315            | TEACHER PLANNING OFFICE          | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 102  | 525          | 306            | CONFERENCE ROOM                  | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 103  | 200          | 317            | GENERAL SCHOOL SPACE             | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 104  | 104          | 315            | TEACHER PLANNING OFFICE          | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 105  | 104          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 106  | 95           | 315            | TEACHER PLANNING OFFICE          | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 107  | 113          | 302            | BOOKKEEPING OFFICE               | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 108  | 157          | 300            | PRINCIPAL/DIRECTOR OFFICE                   | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 109  | 126          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE            | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 110  | 332          | 304            | RECEPTION AREA                              | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 111  | 296          | 303            | SECRETARIAL SPACE                           | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 112  | 25           | 821            | STAFF RESTROOM (BOTH SEXES)                 | 0          | 01         | CERAMIC TILE     | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 113  | 25           | 821            | STAFF RESTROOM (BOTH SEXES)                 | 0          | 01         | CERAMIC TILE     | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 114  | 30           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 115  | 35           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 116  | 918          | 271            | VPI LAB                                     | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 117  | 48           | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 118  | 100          | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 119  | 47           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 121  | 296          | 316            | TEACHER LOUNGE/DINING                       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 122  | 48           | 808            | MATERIAL STORAGE                            | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 123  | 90           | 808            | MATERIAL STORAGE                            | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 124  | 1179         | 361            | MULTIPURPOSE ROOM (DINING)                  | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 125  | 299          | 346            | KITCHEN FOOD PREPARATION                    | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 126  | 110          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 1    | 68  | 48  |
| 127  | 99           | 808            | MATERIAL STORAGE                            | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 1    | 68  | 48  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 1 - Building Number 00001

| ROOM      | NET SQ<br>FT | DESIGN<br>CODE   | DESCRIPTION        | STU<br>STA     | FLR<br>LOC       | FLOOR COVER      | YEAR<br>CONST    | CONDITION        | BLDG                      | PAR              | FAC |
|-----------|--------------|------------------|--------------------|----------------|------------------|------------------|------------------|------------------|---------------------------|------------------|-----|
|           |              |                  |                    |                |                  |                  |                  |                  |                           |                  |     |
| 800       | 638          | 700              | INSIDE CIRCULATION | 0              | 01               | COMPOSITION TILE | 1978             | SATISFACTORY     | 1                         | 68               | 48  |
| 801       | 669          | 701              | COVERED WALKWAY    | 0              | 01               | CONCRETE         | 1978             | SATISFACTORY     | 1                         | 68               | 48  |
|           |              |                  |                    |                |                  |                  |                  |                  |                           |                  |     |
|           | Satisfactory |                  |                    | Unsatisfactory |                  |                  | Failed Standards |                  | Scheduled For Replacement |                  |     |
|           | Square Feet  | Student Stations |                    | Square Feet    | Student Stations |                  | Square Feet      | Student Stations | Square Feet               | Student Stations |     |
| Permanent | 7,480        | 0                |                    | 0              | 0                |                  |                  |                  |                           |                  |     |
| TOTAL     | 7,480        | 0                |                    | 0              | 0                |                  | 0                | 0                | 0                         | 0                | 0   |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 2 - Building Number 00002

|                        |                                          |                                                  |
|------------------------|------------------------------------------|--------------------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: INDIVIDUAL UNITS                        |
| Use: FOOD SERVICE      | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC                            |
| Year Constructed: 1978 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: INDIVIDUAL UNIT REVERSE CYCLE |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: ADEQUATE                          |
| Average Age NSF: 1978  | Intercom: NONE                           | Walls: CONCRETE                                  |
| Relocatable Units: 0   | Telephone: PARTIAL SYSTEM                | Struct Comp: CONCRETE                            |
| Stories: 1             |                                          | Corridor: SINGLE INSIDE                          |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION               | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 201  | 528          | 65             | E S E RESOURCE            | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 202  | 43           | 703            | ELECTRICAL ROOM           | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 203  | 66           | 702            | MECHANICAL ROOM           | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 204  | 48           | 700            | INSIDE CIRCULATION        | 0          | 01         | CERAMIC TILE     | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 204A | 208          | 816            | STUDENT RESTROOM (FEMALE) | 0          | 01         | CERAMIC TILE     | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 205  | 44           | 700            | INSIDE CIRCULATION        | 0          | 01         | CERAMIC TILE     | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 205A | 176          | 815            | STUDENT RESTROOM (MALE)   | 0          | 01         | CERAMIC TILE     | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 206  | 15           | 702            | MECHANICAL ROOM           | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 2    | 68  | 48  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 2 - Building Number 00002

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 207  | 24           | 331            | CUSTODIAL SERVICE CLOSET | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 208  | 357          | 65             | E S E RESOURCE           | 0          | 01         | CERAMIC TILE     | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 209  | 372          | 65             | E S E RESOURCE           | 0          | 01         | COMPOSITION TILE | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 210  | 110          | 315            | TEACHER PLANNING OFFICE  | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 211  | 1242         | 701            | COVERED WALKWAY          | 0          | 01         | CONCRETE         | 1980          | SATISFACTORY | 2    | 68  | 48  |
| 800  | 515          | 700            | INSIDE CIRCULATION       | 0          | 01         | CARPET           | 1978          | SATISFACTORY | 2    | 68  | 48  |
| 801  | 1064         | 701            | COVERED WALKWAY          | 0          | 01         | CONCRETE         | 1978          | SATISFACTORY | 2    | 68  | 48  |

| Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
| Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent    | 4,812            | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL        | 4,812            | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 3 - Building Number 00003

|                        |  |  |                                          |  |  |                                                  |  |  |
|------------------------|--|--|------------------------------------------|--|--|--------------------------------------------------|--|--|
| Owner: SCHOOL BOARD    |  |  | Light: ADEQUATE                          |  |  | Cooling: INDIVIDUAL UNITS                        |  |  |
| Use: FOOD SERVICE      |  |  | Mech Vent: ADEQUATE                      |  |  | Heat Source: ELECTRIC                            |  |  |
| Year Constructed: 1989 |  |  | Artificial Lighting: SHIELDED FLORESCENT |  |  | Heat Distribution: INDIVIDUAL UNIT REVERSE CYCLE |  |  |
| Year Modified:         |  |  | Educational TV: NONE                     |  |  | Heat Capacity: ADEQUATE                          |  |  |
| Average Age NSF: 1989  |  |  | Intercom: NONE                           |  |  | Walls: CONCRETE                                  |  |  |
| Relocatable Units: 0   |  |  | Telephone: PARTIAL SYSTEM                |  |  | Struct Comp: CONCRETE                            |  |  |
| Stories: 1             |  |  |                                          |  |  | Corridor: SINGLE INSIDE                          |  |  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 301  | 729          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | CARPET           | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 302  | 382          | 315            | TEACHER PLANNING OFFICE      | 0          | 01         | CARPET           | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 303  | 55           | 702            | MECHANICAL ROOM              | 0          | 01         | CONCRETE         | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 304  | 729          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | CARPET           | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 305  | 729          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | CARPET           | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 306  | 157          | 816            | STUDENT RESTROOM (FEMALE)    | 0          | 01         | COMPOSITION TILE | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 307  | 35           | 808            | MATERIAL STORAGE             | 0          | 01         | CONCRETE         | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 308  | 157          | 815            | STUDENT RESTROOM (MALE)      | 0          | 01         | CERAMIC TILE     | 1989          | SATISFACTORY | 3    | 68  | 48  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 3 - Building Number 00003

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 309  | 729          | 3              | SENIOR HIGH CLASSROOM (9-12)     | 25         | 01         | CARPET      | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 310  | 729          | 3              | SENIOR HIGH CLASSROOM (9-12)     | 25         | 01         | CARPET      | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 311  | 382          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CONCRETE    | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 312  | 55           | 703            | ELECTRICAL ROOM                  | 0          | 01         | CONCRETE    | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 313  | 729          | 3              | SENIOR HIGH CLASSROOM (9-12)     | 25         | 01         | CARPET      | 1989          | SATISFACTORY | 3    | 68  | 48  |
| 801  | 2592         | 701            | COVERED WALKWAY                  | 0          | 01         | CONCRETE    | 1989          | SATISFACTORY | 3    | 68  | 48  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 8,189        | 150              | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 8,189        | 150              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS

BUILDING: 5

|                          |                                          |                                     |
|--------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD      | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: EXCEPTIONAL STUDENT | Mech Vent: ADEQUATE                      | Heat Source: NONE                   |
| Year Constructed: 1978   | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:           | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 1978    | Intercom: NONE                           | Walls: CONCRETE                     |
| Relocatable Units: 0     | Telephone: NONE                          | Struct Comp: CONCRETE               |
| Stories: 1               |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 501  | 275          | 810            | MATERIAL STORAGE (LARGE) | 0          | 01         | CONCRETE    | 1978          | SATISFACTORY | 5    | 68  | 48  |
| 502  | 62           | 333            | FLAMMABLE STORAGE        | 0          | 01         | CONCRETE    | 1978          | SATISFACTORY | 5    | 68  | 48  |
| 801  | 1152         | 701            | COVERED WALKWAY          | 0          | 01         | CONCRETE    | 1978          | SATISFACTORY | 5    | 68  | 48  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 1,489        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 1,489        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 9 - Building Number 00009

|                        |                                              |                                     |
|------------------------|----------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                              | Cooling: NONE                       |
| Use: ADULT EDUCATION   | Mech Vent: NONE                              | Heat Source: NONE                   |
| Year Constructed: 1978 | Artificial Lighting: UNSHIELDED INCANDESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                         | Heat Capacity: NONE                 |
| Average Age NSF: 1978  | Intercom: NONE                               | Walls: CONCRETE                     |
| Relocatable Units: 0   | Telephone: NONE                              | Struct Comp: CONCRETE               |
| Stories: 1             |                                              | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION       | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 901  | 165          | 333            | FLAMMABLE STORAGE | 0          | 01         | CONCRETE    | 1978          | SATISFACTORY | 9    | 68  | 48  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 165          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 165          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 10 - Building Number 00010

|                        |                                    |                                     |  |  |  |  |
|------------------------|------------------------------------|-------------------------------------|--|--|--|--|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                    | Cooling: INDIVIDUAL UNITS           |  |  |  |  |
| Use: ADULT EDUCATION   | Mech Vent: ADEQUATE                | Heat Source: NONE                   |  |  |  |  |
| Year Constructed: 1989 | Artificial Lighting: GLOBE FIXTURE | Heat Distribution: NO HEAT PROVIDED |  |  |  |  |
| Year Modified:         | Educational TV: NONE               | Heat Capacity: NONE                 |  |  |  |  |
| Average Age NSF: 1989  | Intercom: NONE                     | Walls: OTHER                        |  |  |  |  |
| Relocatable Units: 0   | Telephone: NONE                    | Struct Comp: COMBINATION OF 1-3     |  |  |  |  |
| Stories: 1             |                                    | Corridor: NONE                      |  |  |  |  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
|      |              |                |                              |            |            |             |               |              |      |     |     |
| 101  | 120          | 272            | VOCATIONAL LAB SUPPORT SPACE | 0          | 01         | OTHER       | 1989          | SATISFACTORY | 10   | 68  | 48  |

|       | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|       | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
|       | Permanent    | 120              | 0              | 0                |                  |                  |                           |                  |
| TOTAL | 120          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS

BUILDING: 11 - Building Number 00011

|                        |                                          |                                      |
|------------------------|------------------------------------------|--------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                     |
| Use: ADULT EDUCATION   | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC                |
| Year Constructed: 2005 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT WATER |
| Year Modified:         | Educational TV: CLOSED CIRCUIT           | Heat Capacity: ADEQUATE              |
| Average Age NSF: 2005  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                         |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: COMBINATION OF 1-3      |
| Stories: 1             |                                          | Corridor: DOUBLE INSIDE              |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 1766         | 253            | MEDIUM HEALTH LAB           | 16         | 01         | COMPOSITION TILE | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 002  | 273          | 700            | INSIDE CIRCULATION          | 0          | 01         | COMPOSITION TILE | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 002A | 19           | 702            | MECHANICAL ROOM             | 0          | 01         | CONCRETE         | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 002B | 100          | 334            | CUSTODIAL EQUIPMENT STORAGE | 0          | 01         | CONCRETE         | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 003  | 493          | 315            | TEACHER PLANNING OFFICE     | 0          | 01         | CARPET           | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 004  | 320          | 316            | TEACHER LOUNGE/DINING       | 0          | 01         | COMPOSITION TILE | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 004A | 36           | 819            | STAFF RESTROOM (MALE)       | 0          | 01         | CERAMIC TILE     | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 004B | 36           | 820            | STAFF RESTROOM (FEMALE)     | 0          | 01         | CERAMIC TILE     | 2005          | SATISFACTORY | 11   | 68  | 48  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 11 - Building Number 00011

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
|      |              |                |                              |            |            |              |               |              |      |     |     |
| 005  | 44           | 703            | ELECTRICAL ROOM              | 0          | 01         | CONCRETE     | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 006  | 40           | 703            | ELECTRICAL ROOM              | 0          | 01         | CONCRETE     | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 007  | 36           | 815            | STUDENT RESTROOM (MALE)      | 0          | 01         | CERAMIC TILE | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 008  | 36           | 816            | STUDENT RESTROOM (FEMALE)    | 0          | 01         | CERAMIC TILE | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 009  | 900          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | CARPET       | 2005          | SATISFACTORY | 11   | 68  | 48  |
| 010  | 872          | 840            | VOCATIONAL RELATED CLASSROOM | 0          | 01         | CARPET       | 2005          | SATISFACTORY | 11   | 68  | 48  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 4,971        | 41               | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 4,971        | 41               | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 12 - Building Number 00012

|                        |  |  |                                          |  |  |                                      |  |  |
|------------------------|--|--|------------------------------------------|--|--|--------------------------------------|--|--|
| Owner: SCHOOL BOARD    |  |  | Light: ADEQUATE                          |  |  | Cooling: CENTRAL                     |  |  |
| Use: ADULT EDUCATION   |  |  | Mech Vent: ADEQUATE                      |  |  | Heat Source: ELECTRIC                |  |  |
| Year Constructed: 2005 |  |  | Artificial Lighting: SHIELDED FLORESCENT |  |  | Heat Distribution: CENTRAL HOT WATER |  |  |
| Year Modified:         |  |  | Educational TV: CLOSED CIRCUIT           |  |  | Heat Capacity: ADEQUATE              |  |  |
| Average Age NSF: 2005  |  |  | Intercom: TWO WAY COMPLETE               |  |  | Walls: BRICK                         |  |  |
| Relocatable Units: 0   |  |  | Telephone: COMPLETE TO ALL ROOMS         |  |  | Struct Comp: COMBINATION OF 1-3      |  |  |
| Stories: 1             |  |  |                                          |  |  | Corridor: DOUBLE INSIDE              |  |  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 900          | 840            | VOCATIONAL RELATED CLASSROOM | 0          | 01         | CARPET           | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 002  | 872          | 252            | SMALL HEALTH LAB             | 15         | 01         | CARPET           | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 003  | 872          | 252            | SMALL HEALTH LAB             | 15         | 01         | CARPET           | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 004  | 900          | 840            | VOCATIONAL RELATED CLASSROOM | 0          | 01         | CARPET           | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 005  | 273          | 700            | INSIDE CIRCULATION           | 0          | 01         | COMPOSITION TILE | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 006  | 900          | 315            | TEACHER PLANNING OFFICE      | 0          | 01         | CARPET           | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 007  | 872          | 840            | VOCATIONAL RELATED CLASSROOM | 0          | 01         | CARPET           | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 008  | 1242         | 253            | MEDIUM HEALTH LAB            | 11         | 01         | COMPOSITION TILE | 2005          | SATISFACTORY | 12   | 68  | 48  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 48-A LIVELY TECHNICAL COLLEGE EAST CAMPUS  
BUILDING: 12 - Building Number 00012

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 009  | 273          | 700            | INSIDE CIRCULATION                          | 0          | 01         | COMPOSITION TILE | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 009A | 19           | 702            | MECHANICAL ROOM                             | 0          | 01         | COMPOSITION TILE | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 009B | 100          | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE         | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 010  | 60           | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 011  | 36           | 815            | STUDENT RESTROOM (MALE)                     | 0          | 01         | CERAMIC TILE     | 2005          | SATISFACTORY | 12   | 68  | 48  |
| 012  | 36           | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 01         | CERAMIC TILE     | 2005          | SATISFACTORY | 12   | 68  | 48  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
|           | 7,355        | 41               | 0              | 0                | 0                | 0                | 0                         | 0                |
| Permanent |              |                  |                |                  |                  |                  |                           |                  |
| TOTAL     | 7,355        | 41               | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR:           |                                  |               |     |      |               |     |      |         |           |             |     |      |               |     |      |                  |              |                |            |
|------------------------------------------------|----------------------------------|---------------|-----|------|---------------|-----|------|---------|-----------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: LIVELY TECHNICAL COLLEGE EAST CAMPUS |                                  |               |     |      |               |     |      |         |           |             |     |      |               |     |      |                  |              |                |            |
| Design Code                                    | Design Code Description          | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat Tot | Unsat Tot | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                                |                                  | Perm          | Mod | Relo | Perm          | Mod | Relo |         |           | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00003                                          | SENIOR HIGH CLASSROOM (9-12)     | 175           | 0   | 0    | 0             | 0   | 0    | 175     | 0         | 7           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00065                                          | E S E RESOURCE                   | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00252                                          | SMALL HEALTH LAB                 | 30            | 0   | 0    | 0             | 0   | 0    | 30      | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00253                                          | MEDIUM HEALTH LAB                | 27            | 0   | 0    | 0             | 0   | 0    | 27      | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00271                                          | VPI LAB                          | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00272                                          | VOCATIONAL LAB SUPPORT SPACE     | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00300                                          | PRINCIPAL/DIRECTOR OFFICE        | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00301                                          | ASSISTANT PRINCIPAL/OTHER OFFICE | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00302                                          | BOOKKEEPING OFFICE               | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00303                                          | SECRETARIAL SPACE                | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00304                                          | RECEPTION AREA                   | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00305                                          | PRODUCTION WORKROOM              | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00306                                          | CONFERENCE ROOM                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00315                                          | TEACHER PLANNING OFFICE          | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 11          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00316                                          | TEACHER LOUNGE/DINING            | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00317                                          | GENERAL SCHOOL SPACE             | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00331                                          | CUSTODIAL SERVICE CLOSET         | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00333                                          | FLAMMABLE STORAGE                | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00334                                          | CUSTODIAL EQUIPMENT STORAGE      | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00346                                          | KITCHEN FOOD PREPARATION         | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00361                                          | MULTIPURPOSE ROOM (DINING)       | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00700                                          | INSIDE CIRCULATION               | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 7           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00701                                          | COVERED WALKWAY                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 5           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00702                                          | MECHANICAL ROOM                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 5           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR:           |                                          |               |     |      |               |     |      |         |           |             |     |      |               |     |      |                  |              |                |            |
|------------------------------------------------|------------------------------------------|---------------|-----|------|---------------|-----|------|---------|-----------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: LIVELY TECHNICAL COLLEGE EAST CAMPUS |                                          |               |     |      |               |     |      |         |           |             |     |      |               |     |      |                  |              |                |            |
| Design Code                                    | Design Code Description                  | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat Tot | Unsat Tot | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                                |                                          | Perm          | Mod | Relo | Perm          | Mod | Relo |         |           | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00703                                          | ELECTRICAL ROOM                          | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 6           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00707                                          | TELEPHONE EQUIPMENT/COMMUNICATION CLOSET | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00808                                          | MATERIAL STORAGE                         | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 6           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00810                                          | MATERIAL STORAGE (LARGE)                 | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00815                                          | STUDENT RESTROOM (MALE)                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 4           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00816                                          | STUDENT RESTROOM (FEMALE)                | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 4           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00819                                          | STAFF RESTROOM (MALE)                    | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00820                                          | STAFF RESTROOM (FEMALE)                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00821                                          | STAFF RESTROOM (BOTH SEXES)              | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00840                                          | VOCATIONAL RELATED CLASSROOM             | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 4           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| Totals:                                        |                                          | 232           | 0   | 0    | 0             | 0   | 0    | 232     | 0         | 94          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |





FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

FACILITY INVENTORY REPORT

FACILITY: 51-A HAWKS RISE ELEMENTARY

Primary Use: ELEMENTARYGrades Housed: PK - 05DOE Validation Date:Capital Outlay Classification: SCHOOL RECOMMENDED FOR CONTINUED USE

MASTER SCHOOL ID

| MSID | Name                         | Status  |
|------|------------------------------|---------|
| 1131 | HAWKS RISE ELEMENTARY SCHOOL | Default |

CAPITAL OUTLAY FTE

|                   |            |            |            |          |          |               |
|-------------------|------------|------------|------------|----------|----------|---------------|
| Year: 2022 / 2023 |            |            |            |          |          |               |
| PK: 18.04         | 01: 150.50 | 03: 119.50 | 05: 158.50 | 07: 0.00 | 09: 0.00 | 11: 0.00      |
| KG: 100.50        | 02: 121.00 | 04: 133.98 | 06: 0.00   | 08: 0.00 | 10: 0.00 | 12: 0.00      |
|                   |            |            |            |          |          | Total: 802.02 |

SCHOOL CAPACITY

| SCHOOL CAPACITY | YEAR ROUND CAPACITY | UTILIZATION FACTOR | PRIMARY USE |
|-----------------|---------------------|--------------------|-------------|
| 910             | 1,092               | 1.00               | ELEMENTARY  |

PARCEL: 50

205 MEADOW RIDGE ROAD  
TALLAHASSEE, FL 32308

|                                |                                |                        |
|--------------------------------|--------------------------------|------------------------|
| Parking: DEVELOPED             | Owner: SCHOOL BOARD            | Fire: 5                |
| Athletic: NO ATHLETIC FACILITY | Water: PUBLIC                  | Police: COUNTY         |
| Sewage: PUBLIC                 | Plan: COURTYARD                | Drainage: ADEQUATE     |
| Landscape: DEVELOPED           | Playground: INCLUDED WITH SITE | Acreage: 30.00         |
| Date Acquired: 1/1/1993        |                                | Lease Expiration Date: |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 1 - Building Number 00001

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: GAS                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMBINATION OF 1-8       | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: CONCRETE              |
| Stories: 1             |                                          | Corridor: NONE                     |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 101  | 346          | 304            | RECEPTION AREA                   | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101A | 300          | 303            | SECRETARIAL SPACE                | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101B | 14           | 308            | GENERAL SCHOOL STORAGE           | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101C | 217          | 306            | CONFERENCE ROOM                  | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101D | 175          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101E | 303          | 307            | CLINIC                           | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101F | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)    | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101G | 60           | 814            | STUDENT RESTROOM (BOTH SEXES)    | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101H | 210          | 308            | GENERAL SCHOOL STORAGE           | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101J | 55           | 703            | ELECTRICAL ROOM                  | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101K | 346          | 305            | PRODUCTION WORKROOM              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 1    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 101L | 205          | 368            | TEXTBOOK STORAGE                 | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101M | 32           | 819            | STAFF RESTROOM (MALE)            | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101N | 32           | 820            | STAFF RESTROOM (FEMALE)          | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101P | 175          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101Q | 130          | 309            | VAULT/STUDENT RECORDS            | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101R | 250          | 300            | PRINCIPAL/DIRECTOR OFFICE        | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101S | 32           | 821            | STAFF RESTROOM (BOTH SEXES)      | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101T | 175          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 101U | 126          | 302            | BOOKKEEPING OFFICE               | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102  | 3078         | 380            | LIBRARY (READING ROOM/STACKS)    | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102A | 394          | 390            | MEDIA GROUP PROJECTS/INSTRUCTION | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102B | 336          | 382            | PROFESSIONAL LIBRARY             | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102C | 448          | 383            | AUDIO VISUAL STORAGE             | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102D | 658          | 387            | MEDIA PRODUCTION LAB             | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102E | 288          | 386            | CLOSED CIRCUIT STORAGE           | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102F | 186          | 383            | AUDIO VISUAL STORAGE             | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102G | 192          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102H | 432          | 381            | MEDIA TECHNICAL PROCESSING       | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 102J | 32           | 821            | STAFF RESTROOM (BOTH SEXES)      | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 1    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 103  | 288          | 304            | RECEPTION AREA           | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 103A | 126          | 306            | CONFERENCE ROOM          | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 103B | 130          | 309            | VAULT/STUDENT RECORDS    | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 103C | 175          | 314            | ITINERANT OFFICE         | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 103D | 175          | 317            | GENERAL SCHOOL SPACE     | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 104A | 125          | 819            | STAFF RESTROOM (MALE)    | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 104B | 125          | 820            | STAFF RESTROOM (FEMALE)  | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 105  | 84           | 703            | ELECTRICAL ROOM          | 0          | 01         | CONCRETE         | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 106  | 55           | 331            | CUSTODIAL SERVICE CLOSET | 0          | 01         | CONCRETE         | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 800  | 385          | 700            | INSIDE CIRCULATION       | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 1    | 50  | 51  |
| 801  | 3062         | 701            | COVERED WALKWAY          | 0          | 01         | CONCRETE         | 1994          | SATISFACTORY | 1    | 50  | 51  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 13,989       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 13,989       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 2 - Building Number 00002

|                        |                                          |                                   |
|------------------------|------------------------------------------|-----------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                  |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: GAS                  |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: ZONE HOT WATER |
| Year Modified:         | Educational TV: CLOSED CIRCUIT           | Heat Capacity: ADEQUATE           |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                      |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: CONCRETE             |
| Stories: 1             |                                          | Corridor: NONE                    |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                         | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 014  | 2464         | 701            | COVERED WALKWAY                     | 0          | 01         | CONCRETE     | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 201  | 962          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 201A | 101          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 201B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 201C | 255          | 315            | TEACHER PLANNING OFFICE             | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 202  | 962          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 202A | 101          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 202B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 203  | 962          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 203A | 101          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 203B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 2 - Building Number 00002

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                          | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 204  | 935          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8)  | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 204A | 101          | 808            | MATERIAL STORAGE                     | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 204B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)        | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 205  | 962          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8)  | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 205A | 101          | 808            | MATERIAL STORAGE                     | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 205B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES)        | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 205C | 255          | 315            | TEACHER PLANNING OFFICE              | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 206  | 935          | 1              | PRIMARY CLASSROOM (K-3)              | 18         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 206A | 101          | 808            | MATERIAL STORAGE                     | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 206B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)        | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 207  | 962          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8)  | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 207A | 101          | 808            | MATERIAL STORAGE                     | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 207B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES)        | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 208  | 962          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8)  | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 208A | 101          | 808            | MATERIAL STORAGE                     | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 208B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES)        | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 209  | 940          | 11             | INTERMEDIATE/MIDDLE SKILLS LAB (4-8) | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 209A | 101          | 808            | MATERIAL STORAGE                     | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 209B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)        | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 51-A HAWKS RISE ELEMENTARY  
BUILDING: 2 - Building Number 00002

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                         | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 209C | 339          | 315            | TEACHER PLANNING OFFICE             | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 210  | 935          | 62             | E S E FULL-TIME                     | 10         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 210A | 100          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 210B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 211  | 940          | 10             | PRIMARY SKILLS LAB (K-3)            | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 211A | 100          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 211B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 211C | 32           | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 212  | 920          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 212A | 100          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 214A | 100          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 800  | 120          | 700            | INSIDE CIRCULATION                  | 0          | 01         | CARPET       | 1994          | SATISFACTORY | 2    | 50  | 51  |
| 801  | 3062         | 701            | COVERED WALKWAY                     | 0          | 01         | CONCRETE     | 1994          | SATISFACTORY | 2    | 50  | 51  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 19,493       | 226              | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 19,493       | 226              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 3 - Building Number 00003

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: GAS                   |
| Year Constructed: 1999 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMBINATION OF 1-8       | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1999  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: CONCRETE              |
| Stories: 1             |                                          | Corridor: NONE                     |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                 | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 301  | 124          | 331            | CUSTODIAL SERVICE CLOSET    | 0          | 01         | CONCRETE     | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 302A | 124          | 816            | STUDENT RESTROOM (FEMALE)   | 0          | 01         | CERAMIC TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 302B | 124          | 815            | STUDENT RESTROOM (MALE)     | 0          | 01         | CERAMIC TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 303  | 330          | 13             | ELEMENTARY P E STORAGE      | 0          | 01         | CONCRETE     | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 303A | 155          | 300            | PRINCIPAL/DIRECTOR OFFICE   | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 303B | 54           | 821            | STAFF RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 304  | 468          | 332            | CUSTODIAL WORK AREA         | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 304B | 42           | 821            | STAFF RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 305  | 468          | 40             | RESOURCE ROOM               | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 305A | 42           | 808            | MATERIAL STORAGE            | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 305C | 130          | 315            | TEACHER PLANNING OFFICE     | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 3 - Building Number 00003

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 306  | 468          | 334            | CUSTODIAL EQUIPMENT STORAGE   | 0          | 01         | CONCRETE     | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 307  | 720          | 62             | E S E FULL-TIME               | 10         | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 307A | 126          | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 307B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 307C | 155          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 308  | 480          | 312            | COMPUTER AREA                 | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 308A | 96           | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 308C | 155          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 309  | 720          | 61             | E S E PART-TIME               | 15         | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 309A | 126          | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 309B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 310A | 90           | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 311  | 965          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 311A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 311B | 15           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 311C | 155          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 312  | 935          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 312A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET       | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 312B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 3 - Building Number 00003

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 313  | 965          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 313A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET           | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 313B | 15           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 314  | 935          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 314A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET           | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 314B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 315  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CONCRETE         | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 315A | 50           | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 315B | 67           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 316  | 940          | 10             | PRIMARY SKILLS LAB (K-3)      | 0          | 01         | CARPET           | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 316A | 75           | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET           | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 316C | 105          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET           | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 317  | 44           | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET           | 1999          | SATISFACTORY | 3    | 50  | 51  |
| 801  | 2832         | 701            | COVERED WALKWAY               | 0          | 01         | CONCRETE         | 1999          | SATISFACTORY | 3    | 50  | 51  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 14,763       | 115              | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 14,763       | 115              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 4 - Building Number 00004

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: GAS                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMBINATION OF 1-8       | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1999  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: CONCRETE              |
| Stories: 1             |                                          | Corridor: NONE                     |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION               | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 401  | 1456         | 55             | MUSIC - ELEMENTARY        | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 401A | 150          | 808            | MATERIAL STORAGE          | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 401B | 35           | 816            | STUDENT RESTROOM (FEMALE) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 401C | 105          | 315            | TEACHER PLANNING OFFICE   | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 401D | 150          | 368            | TEXTBOOK STORAGE          | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 401E | 50           | 831            | MUSIC PRACTICE ROOM       | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 402  | 1036         | 50             | ART - ELEMENTARY          | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 402A | 60           | 805            | KILN                      | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 402B | 35           | 815            | STUDENT RESTROOM (MALE)   | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 402C | 105          | 315            | TEACHER PLANNING OFFICE   | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 402D | 150          | 808            | MATERIAL STORAGE          | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 4 - Building Number 00004

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 402E | 150          | 812            | PROJECT STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403A | 120          | 349            | KITCHEN CHAIR STORAGE        | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403B | 140          | 364            | STAGE STORAGE                | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403C | 220          | 365            | STAGE DRESSING ROOM (MALE)   | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403D | 40           | 815            | STUDENT RESTROOM (MALE)      | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403E | 220          | 366            | STAGE DRESSING ROOM (FEMALE) | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403F | 40           | 816            | STUDENT RESTROOM (FEMALE)    | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403G | 330          | 364            | STAGE STORAGE                | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403H | 889          | 363            | STAGE                        | 0          | 01         | WOOD             | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403J | 100          | 349            | KITCHEN CHAIR STORAGE        | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 403K | 20           | 808            | MATERIAL STORAGE             | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 404  | 1718         | 340            | DINING AREA                  | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 404A | 3825         | 361            | MULTIPURPOSE ROOM (DINING)   | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 404B | 87           | 331            | CUSTODIAL SERVICE CLOSET     | 0          | 01         | CONCRETE         | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404C | 610          | 341            | KITCHEN & SERVING AREA       | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404D | 1150         | 346            | KITCHEN FOOD PREPARATION     | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404E | 81           | 331            | CUSTODIAL SERVICE CLOSET     | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404F | 184          | 700            | INSIDE CIRCULATION           | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404G | 639          | 702            | MECHANICAL ROOM              | 0          | 01         | CONCRETE         | 2015          | SATISFACTORY | 4    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 4 - Building Number 00004

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 404H | 126          | 703            | ELECTRICAL ROOM             | 0          | 01         | CONCRETE         | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404J | 47           | 821            | STAFF RESTROOM (BOTH SEXES) | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404K | 180          | 350            | OTHER FOOD SERVICE          | 0          | 01         | QUARRY TILE      | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404L | 111          | 350            | OTHER FOOD SERVICE          | 0          | 01         | QUARRY TILE      | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404M | 113          | 343            | KITCHEN OFFICE              | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404N | 329          | 342            | KITCHEN DRY STORAGE         | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 404P | 212          | 342            | KITCHEN DRY STORAGE         | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 405  | 336          | 316            | TEACHER LOUNGE/DINING       | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 405A | 82           | 700            | INSIDE CIRCULATION          | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 405B | 49           | 820            | STAFF RESTROOM (FEMALE)     | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 405C | 49           | 819            | STAFF RESTROOM (MALE)       | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 4    | 50  | 51  |
| 800  | 398          | 700            | INSIDE CIRCULATION          | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 4    | 50  | 51  |
| 801  | 100          | 701            | COVERED WALKWAY             | 0          | 01         | CONCRETE         | 1994          | SATISFACTORY | 4    | 50  | 51  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 16,027       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 16,027       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 5 - Building Number 00005

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: GAS                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMBINATION OF 1-8       | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: CONCRETE              |
| Stories: 1             |                                          | Corridor: NONE                     |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                     | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 500  | 480          | 813            | STUDENT STORAGE                 | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 501  | 240          | 66             | E S E SUPPLEMENTARY INSTRUCTION | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 501A | 90           | 808            | MATERIAL STORAGE                | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 501C | 208          | 315            | TEACHER PLANNING OFFICE         | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 502  | 720          | 1              | PRIMARY CLASSROOM (K-3)         | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 502A | 126          | 808            | MATERIAL STORAGE                | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 502B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)   | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 502C | 155          | 315            | TEACHER PLANNING OFFICE         | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 503  | 240          | 66             | E S E SUPPLEMENTARY INSTRUCTION | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 503A | 90           | 808            | MATERIAL STORAGE                | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 504  | 720          | 1              | PRIMARY CLASSROOM (K-3)         | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 5 - Building Number 00005

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                         | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 504A | 126          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 504B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 505  | 976          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 505A | 76           | 808            | MATERIAL STORAGE                    | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 506  | 977          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 506A | 70           | 808            | MATERIAL STORAGE                    | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 506B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 506C | 255          | 315            | TEACHER PLANNING OFFICE             | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 506D | 32           | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 508  | 987          | 1              | PRIMARY CLASSROOM (K-3)             | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 508A | 100          | 808            | MATERIAL STORAGE                    | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 508B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 509  | 940          | 1              | PRIMARY CLASSROOM (K-3)             | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 509A | 100          | 808            | MATERIAL STORAGE                    | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 509B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 510  | 987          | 1              | PRIMARY CLASSROOM (K-3)             | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 510A | 100          | 808            | MATERIAL STORAGE                    | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 510B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES)       | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 510C | 255          | 315            | TEACHER PLANNING OFFICE             | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 5 - Building Number 00005

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 511  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 511A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 511B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 512  | 987          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 512A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 512B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 513  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 513A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 513B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 514  | 987          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 514A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 514B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 514C | 255          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 515  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 515A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 515B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 516  | 977          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 516A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 516B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 51-A HAWKS RISE ELEMENTARY  
BUILDING: 5 - Building Number 00005

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 517  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 517A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 517B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 800  | 152          | 700            | INSIDE CIRCULATION            | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 5    | 50  | 51  |
| 801  | 3864         | 701            | COVERED WALKWAY               | 0          | 01         | CONCRETE         | 1994          | SATISFACTORY | 5    | 50  | 51  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 21,076       | 260              | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 21,076       | 260              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 6 - Building Number 00006

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: GAS                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMBINATION OF 1-8       | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: CONCRETE              |
| Stories: 1             |                                          | Corridor: NONE                     |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 601  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 601A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 601B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 601C | 255          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 601D | 100          | 346            | KITCHEN FOOD PREPARATION      | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 601E | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 601F | 920          | 14             | ELEMENTARY COVERED PLAY AREA  | 0          | 01         | CONCRETE         | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 602  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 602A | 65           | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 602B | 92           | 817            | STUDENT RESTROOM & BATH       | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 603  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 6 - Building Number 00006

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 603A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 603B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 604  | 958          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 604A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 604B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 604C | 255          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 605  | 958          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 605A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 605B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 606  | 958          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 606A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 606B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 607  | 940          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 607A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 607B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 608  | 958          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 608A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 608B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 608C | 255          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 6    | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 6 - Building Number 00006

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 609  | 940          | 61             | E S E PART-TIME               | 15         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 609A | 70           | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 609B | 32           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 609C | 32           | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET           | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 610  | 958          | 1              | PRIMARY CLASSROOM (K-3)       | 18         | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 610A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 610B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 611  | 958          | 10             | PRIMARY SKILLS LAB (K-3)      | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 611A | 100          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 611B | 20           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1994          | SATISFACTORY | 6    | 50  | 51  |
| 801  | 3329         | 701            | COVERED WALKWAY               | 0          | 01         | CONCRETE         | 1994          | SATISFACTORY | 6    | 50  | 51  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 17,069       | 177              | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 17,069       | 177              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 7 - Building Number 00007

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: NONE                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: HOLLOW BLOCK                 |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: CONCRETE               |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION       | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 701  | 712          | 703            | ELECTRICAL ROOM   | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 7    | 50  | 51  |
| 702  | 165          | 333            | FLAMMABLE STORAGE | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 7    | 50  | 51  |
| 703  | 155          | 333            | FLAMMABLE STORAGE | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 7    | 50  | 51  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 1,032        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 1,032        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 8 - Building Number 00008

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: NONE                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: COMBINATION OF 1-8       | Heat Capacity: NONE                 |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                        |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: CONCRETE               |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 801  | 27           | 331            | CUSTODIAL SERVICE CLOSET | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 8    | 50  | 51  |
| 802  | 91           | 703            | ELECTRICAL ROOM          | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 8    | 50  | 51  |

| Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
| Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent    | 118              | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL        | 118              | 0              | 0                | 0                | 0                | 0                         | 0                |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 51-A HAWKS RISE ELEMENTARY  
BUILDING: 9 - Building Number 00009

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: ELEMENTARY        | Mech Vent: NONE                          | Heat Source: NONE                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: HOLLOW BLOCK                 |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: CONCRETE               |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 901  | 27           | 331            | CUSTODIAL SERVICE CLOSET | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 9    | 50  | 51  |
| 902  | 91           | 703            | ELECTRICAL ROOM          | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 9    | 50  | 51  |

| Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
| Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent    | 118              | 0              | 0                | 0                | 0                |                           |                  |
| TOTAL        | 118              | 0              | 0                | 0                | 0                | 0                         | 0                |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 51-A HAWKS RISE ELEMENTARY  
BUILDING: 10 - Building Number 00010

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: ELEMENTARY        | Mech Vent: NONE                          | Heat Source: NONE                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: HOLLOW BLOCK                 |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: CONCRETE               |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                 | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 101  | 250          | 334            | CUSTODIAL EQUIPMENT STORAGE | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 10   | 50  | 51  |
| 102  | 100          | 332            | CUSTODIAL WORK AREA         | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 10   | 50  | 51  |

| Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
| Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent    | 350              | 0              | 0                | 0                | 0                |                           |                  |
| TOTAL        | 350              | 0              | 0                | 0                | 0                | 0                         | 0                |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 11 - Building Number 00011

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: ELEMENTARY        | Mech Vent: NONE                          | Heat Source: NONE                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: HOLLOW BLOCK                 |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: CONCRETE               |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 111  | 27           | 331            | CUSTODIAL SERVICE CLOSET | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 11   | 50  | 51  |
| 112  | 91           | 703            | ELECTRICAL ROOM          | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 11   | 50  | 51  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 118          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 118          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 51-A HAWKS RISE ELEMENTARY  
BUILDING: 12 - Building Number 00012

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: ELEMENTARY        | Mech Vent: NONE                          | Heat Source: NONE                   |
| Year Constructed: 1994 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 1994  | Intercom: TWO WAY COMPLETE               | Walls: HOLLOW BLOCK                 |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: CONCRETE               |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 121  | 27           | 331            | CUSTODIAL SERVICE CLOSET | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 12   | 50  | 51  |
| 122  | 91           | 703            | ELECTRICAL ROOM          | 0          | 01         | CONCRETE    | 1994          | SATISFACTORY | 12   | 50  | 51  |

| Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
| Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent    | 118              | 0              | 0                | 0                | 0                |                           |                  |
| TOTAL        | 118              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 13

|                        |                                             |                                   |
|------------------------|---------------------------------------------|-----------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                             | Cooling: CENTRAL                  |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                         | Heat Source: GAS                  |
| Year Constructed: 2015 | Artificial Lighting: LIGHT - EMITTING DIODE | Heat Distribution: ZONE HOT WATER |
| Year Modified:         | Educational TV: COMMERCIAL CABLE            | Heat Capacity: ADEQUATE           |
| Average Age NSF: 2015  | Intercom: TWO WAY COMPLETE                  | Walls: BRICK                      |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS            | Struct Comp: COMBINATION OF 1-3   |
| Stories: 1             |                                             | Corridor: NONE                    |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                         | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 958          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET           | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 001A | 258          | 315            | TEACHER PLANNING OFFICE             | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 001B | 96           | 808            | MATERIAL STORAGE                    | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 001C | 217          | 700            | INSIDE CIRCULATION                  | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 001D | 46           | 815            | STUDENT RESTROOM (MALE)             | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 001E | 46           | 816            | STUDENT RESTROOM (FEMALE)           | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 001F | 46           | 815            | STUDENT RESTROOM (MALE)             | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 001G | 46           | 816            | STUDENT RESTROOM (FEMALE)           | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 002  | 944          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET           | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 002A | 91           | 808            | MATERIAL STORAGE                    | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 003  | 952          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8) | 22         | 01         | CARPET           | 2015          | SATISFACTORY | 13   | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 13

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                            | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 003A | 100          | 808            | MATERIAL STORAGE                       | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 003B | 514          | 315            | TEACHER PLANNING OFFICE                | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 004  | 958          | 2              | INTERMEDIATE/MIDDLE CLASSROOM (4-8)    | 22         | 01         | CARPET           | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 004A | 100          | 808            | MATERIAL STORAGE                       | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 005  | 1053         | 50             | ART - ELEMENTARY                       | 0          | 01         | CARPET           | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 005A | 100          | 808            | MATERIAL STORAGE                       | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 005B | 197          | 700            | INSIDE CIRCULATION                     | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 005C | 46           | 815            | STUDENT RESTROOM (MALE)                | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 005D | 46           | 816            | STUDENT RESTROOM (FEMALE)              | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 005E | 46           | 815            | STUDENT RESTROOM (MALE)                | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 005F | 46           | 816            | STUDENT RESTROOM (FEMALE)              | 0          | 01         | OTHER            | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 006  | 919          | 55             | MUSIC - ELEMENTARY                     | 0          | 01         | CARPET           | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 006A | 107          | 808            | MATERIAL STORAGE                       | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 007  | 908          | 20             | INTERMEDIATE/MIDDLE SCIENCE DEMO (4-8) | 22         | 01         | CARPET           | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 007A | 100          | 808            | MATERIAL STORAGE                       | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 007B | 249          | 315            | TEACHER PLANNING OFFICE                | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 008  | 1005         | 21             | INTERMEDIATE/MIDDLE SCIENCE LAB (4-8)  | 22         | 01         | CARPET           | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 008A | 99           | 808            | MATERIAL STORAGE                       | 0          | 01         | COMPOSITION TILE | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 009  | 45           | 811            | OUTSIDE STORAGE                        | 0          | 01         | CONCRETE         | 2015          | SATISFACTORY | 13   | 50  | 51  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 13

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 010  | 73           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE    | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 011  | 88           | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE    | 2015          | SATISFACTORY | 13   | 50  | 51  |
| 801  | 1416         | 701            | COVERED WALKWAY                             | 0          | 01         | CONCRETE    | 2015          | SATISFACTORY | 13   | 50  | 51  |

| Satisfactory |        |                  |   | Unsatisfactory |   | Failed Standards |   | Scheduled For Replacement |   |
|--------------|--------|------------------|---|----------------|---|------------------|---|---------------------------|---|
| Square Feet  |        | Student Stations |   | Square Feet    |   | Student Stations |   | Square Feet               |   |
| Permanent    | 11,915 | 132              | 0 | 0              | 0 | 0                | 0 |                           |   |
| TOTAL        | 11,915 | 132              | 0 | 0              | 0 | 0                | 0 | 0                         | 0 |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 51-A HAWKS RISE ELEMENTARY

BUILDING: 99 - Building Number 00099

|                        |                                          |                                                  |
|------------------------|------------------------------------------|--------------------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: INDIVIDUAL UNITS                        |
| Use: ELEMENTARY        | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC                            |
| Year Constructed: 1971 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: INDIVIDUAL UNIT REVERSE CYCLE |
| Year Modified:         | Educational TV: CLOSED CIRCUIT           | Heat Capacity: ADEQUATE                          |
| Average Age NSF: 1993  | Intercom: TWO WAY COMPLETE               | Walls: RELOCATABLE                               |
| Relocatable Units: 4   | Telephone: NONE                          | Struct Comp: RELOCATABLE                         |
| Stories: 1             |                                          | Corridor: NONE                                   |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 307  | 805          | 317            | GENERAL SCHOOL SPACE     | 0          | 01         | CARPET      | 1971          | SATISFACTORY | 99   | 50  | 51  |
| 443  | 864          | 810            | MATERIAL STORAGE (LARGE) | 0          | 01         | CARPET      | 2003          | SATISFACTORY | 99   | 50  | 51  |
| 444  | 864          | 810            | MATERIAL STORAGE (LARGE) | 0          | 01         | CARPET      | 2003          | SATISFACTORY | 99   | 50  | 51  |
| 483  | 864          | 317            | GENERAL SCHOOL SPACE     | 0          | 01         | CARPET      | 1995          | SATISFACTORY | 99   | 50  | 51  |

|             | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-------------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|             | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Relocatable | 3,397        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL       | 3,397        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR: |                                        |               |     |      |               |     |      |         |           |             |     |      |               |     |      |                  |              |                |            |
|--------------------------------------|----------------------------------------|---------------|-----|------|---------------|-----|------|---------|-----------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: HAWKS RISE ELEMENTARY      |                                        |               |     |      |               |     |      |         |           |             |     |      |               |     |      |                  |              |                |            |
| Design Code                          | Design Code Description                | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat Tot | Unsat Tot | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                      |                                        | Perm          | Mod | Relo | Perm          | Mod | Relo |         |           | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00001                                | PRIMARY CLASSROOM (K-3)                | 486           | 0   | 0    | 0             | 0   | 0    | 486     | 0         | 27          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00002                                | INTERMEDIATE/MIDDLE CLASSROOM (4-8)    | 308           | 0   | 0    | 0             | 0   | 0    | 308     | 0         | 14          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00010                                | PRIMARY SKILLS LAB (K-3)               | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00011                                | INTERMEDIATE/MIDDLE SKILLS LAB (4-8)   | 22            | 0   | 0    | 0             | 0   | 0    | 22      | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00013                                | ELEMENTARY P E STORAGE                 | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00014                                | ELEMENTARY COVERED PLAY AREA           | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00020                                | INTERMEDIATE/MIDDLE SCIENCE DEMO (4-8) | 22            | 0   | 0    | 0             | 0   | 0    | 22      | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00021                                | INTERMEDIATE/MIDDLE SCIENCE LAB (4-8)  | 22            | 0   | 0    | 0             | 0   | 0    | 22      | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00040                                | RESOURCE ROOM                          | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00050                                | ART - ELEMENTARY                       | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00055                                | MUSIC - ELEMENTARY                     | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00061                                | E S E PART-TIME                        | 30            | 0   | 0    | 0             | 0   | 0    | 30      | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00062                                | E S E FULL-TIME                        | 20            | 0   | 0    | 0             | 0   | 0    | 20      | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00066                                | E S E SUPPLEMENTARY INSTRUCTION        | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00300                                | PRINCIPAL/DIRECTOR OFFICE              | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00301                                | ASSISTANT PRINCIPAL/OTHER OFFICE       | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 4           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00302                                | BOOKKEEPING OFFICE                     | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00303                                | SECRETARIAL SPACE                      | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00304                                | RECEPTION AREA                         | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00305                                | PRODUCTION WORKROOM                    | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00306                                | CONFERENCE ROOM                        | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00307                                | CLINIC                                 | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00308                                | GENERAL SCHOOL STORAGE                 | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00309                                | VAULT/STUDENT RECORDS                  | 0             | 0   | 0    | 0             | 0   | 0    | 0       | 0         | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR: |                               |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
|--------------------------------------|-------------------------------|---------------|-----|------|---------------|-----|------|-----|-------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: HAWKS RISE ELEMENTARY      |                               |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
| Design Code                          | Design Code Description       | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat | Unsat | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                      |                               | Perm          | Mod | Relo | Perm          | Mod | Relo |     |       | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00312                                | COMPUTER AREA                 | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00314                                | ITINERANT OFFICE              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00315                                | TEACHER PLANNING OFFICE       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 21          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00316                                | TEACHER LOUNGE/DINING         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00317                                | GENERAL SCHOOL SPACE          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00331                                | CUSTODIAL SERVICE CLOSET      | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 8           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00332                                | CUSTODIAL WORK AREA           | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00333                                | FLAMMABLE STORAGE             | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00334                                | CUSTODIAL EQUIPMENT STORAGE   | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00340                                | DINING AREA                   | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00341                                | KITCHEN & SERVING AREA        | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00342                                | KITCHEN DRY STORAGE           | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00343                                | KITCHEN OFFICE                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00346                                | KITCHEN FOOD PREPARATION      | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00349                                | KITCHEN CHAIR STORAGE         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00350                                | OTHER FOOD SERVICE            | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00361                                | MULTIPURPOSE ROOM (DINING)    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00363                                | STAGE                         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00364                                | STAGE STORAGE                 | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00365                                | STAGE DRESSING ROOM (MALE)    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00366                                | STAGE DRESSING ROOM (FEMALE)  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00368                                | TEXTBOOK STORAGE              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00380                                | LIBRARY (READING ROOM/STACKS) | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00381                                | MEDIA TECHNICAL PROCESSING    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR: |                                          |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
|--------------------------------------|------------------------------------------|---------------|-----|------|---------------|-----|------|-----|-------|-------------|-----|------|---------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: HAWKS RISE ELEMENTARY      |                                          |               |     |      |               |     |      |     |       |             |     |      |               |     |      |                  |              |                |            |
| Design Code                          | Design Code Description                  | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat | Unsat | Satis Rooms |     |      | Unsatis Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
|                                      |                                          | Perm          | Mod | Relo | Perm          | Mod | Relo |     |       | Perm        | Mod | Relo | Perm          | Mod | Relo |                  |              |                |            |
| 00382                                | PROFESSIONAL LIBRARY                     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00383                                | AUDIO VISUAL STORAGE                     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 2           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00386                                | CLOSED CIRCUIT STORAGE                   | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00387                                | MEDIA PRODUCTION LAB                     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00390                                | MEDIA GROUP PROJECTS/INSTRUCTION         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00700                                | INSIDE CIRCULATION                       | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 8           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00701                                | COVERED WALKWAY                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 8           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00702                                | MECHANICAL ROOM                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00703                                | ELECTRICAL ROOM                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 9           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00707                                | TELEPHONE EQUIPMENT/COMMUNICATION CLOSET | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00805                                | KILN                                     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00808                                | MATERIAL STORAGE                         | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 67          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00810                                | MATERIAL STORAGE (LARGE)                 | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 0           | 0   | 2    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00811                                | OUTSIDE STORAGE                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00812                                | PROJECT STORAGE                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00813                                | STUDENT STORAGE                          | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00814                                | STUDENT RESTROOM (BOTH SEXES)            | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 43          | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00815                                | STUDENT RESTROOM (MALE)                  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 7           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00816                                | STUDENT RESTROOM (FEMALE)                | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 7           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00817                                | STUDENT RESTROOM & BATH                  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00819                                | STAFF RESTROOM (MALE)                    | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00820                                | STAFF RESTROOM (FEMALE)                  | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 3           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |
| 00821                                | STAFF RESTROOM (BOTH SEXES)              | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 5           | 0   | 0    | 0             | 0   | 0    | 0                | 0            | 0              | 0          |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

| STUDENT STATIONS BY DESIGN CODE FOR: |                         |               |     |      |               |     |      |     |       |             |     |      |             |     |      |                  |              |                |            |
|--------------------------------------|-------------------------|---------------|-----|------|---------------|-----|------|-----|-------|-------------|-----|------|-------------|-----|------|------------------|--------------|----------------|------------|
| FACILITY: HAWKS RISE ELEMENTARY      |                         |               |     |      |               |     |      |     |       |             |     |      |             |     |      |                  |              |                |            |
|                                      |                         | Satis Stu Sta |     |      | Unsat Stu Sta |     |      | Sat | Unsat | Satis Rooms |     |      | Unsat Rooms |     |      | Fail Std Stu Sta | Repl Stu Sta | Fail Std Rooms | Repl Rooms |
| Design Code                          | Design Code Description | Perm          | Mod | Relo | Perm          | Mod | Relo | Tot | Tot   | Perm        | Mod | Relo | Perm        | Mod | Relo | Relo             | Relo         | Relo           | Relo       |
| 00831                                | MUSIC PRACTICE ROOM     | 0             | 0   | 0    | 0             | 0   | 0    | 0   | 0     | 1           | 0   | 0    | 0           | 0   | 0    | 0                | 0            | 0              | 0          |
| Totals:                              |                         | 910           | 0   | 0    | 0             | 0   | 0    | 910 | 0     | 312         | 0   | 4    | 0           | 0   | 0    | 0                | 0            | 0              | 0          |

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

Primary Use: SENIOR HIGH      Grades Housed: 09 - 12      DOE Validation Date: 8/2/2006      Capital Outlay Classification: SCHOOL RECOMMENDED FOR CONTINUED USE

MASTER SCHOOL ID

| MSID | Name                      | Status  |
|------|---------------------------|---------|
| 1141 | LAWTON CHILES HIGH SCHOOL | Default |

CAPITAL OUTLAY FTE

| Year: 2022 / 2023 |          |          |          |          |            |            |                |  |  |
|-------------------|----------|----------|----------|----------|------------|------------|----------------|--|--|
| PK: 0.00          | 01: 0.00 | 03: 0.00 | 05: 0.00 | 07: 0.00 | 09: 482.34 | 11: 461.89 | PK-12: 1858.38 |  |  |
| KG: 0.00          | 02: 0.00 | 04: 0.00 | 06: 0.00 | 08: 0.00 | 10: 491.32 | 12: 422.83 | Adult: 0.00    |  |  |
|                   |          |          |          |          |            |            | Total: 1858.38 |  |  |

SCHOOL CAPACITY

| SCHOOL CAPACITY | YEAR ROUND CAPACITY | UTILIZATION FACTOR | PRIMARY USE |
|-----------------|---------------------|--------------------|-------------|
| 1,887           | 2,264               | 0.95               | SENIOR HIGH |

PARCEL: 51

7200 THOMASVILLE ROAD



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

TALLAHASSEE, FL 32308

|                                |                                   |                        |
|--------------------------------|-----------------------------------|------------------------|
| Parking: DEVELOPED             | Owner: SCHOOL BOARD               | Fire: 1                |
| Athletic: INCLUDED WITH SITE   | Water: PUBLIC                     | Police: COUNTY         |
| Sewage: PUBLIC                 | Plan: CAMPUS                      | Drainage: ADEQUATE     |
| Landscape: PARTIALLY DEVELOPED | Playground: NO PARK/PUBLIC ACCESS | Acreage: 80.00         |
| Date Acquired: 1/1/1997        |                                   | Lease Expiration Date: |

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 1 - Building Number 00001

|                        |                                          |                                      |
|------------------------|------------------------------------------|--------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                     |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: GAS                     |
| Year Constructed: 1997 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT WATER |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE              |
| Average Age NSF: 1997  | Intercom: TWO WAY COMPLETE               | Walls: COMBINATION OF 1-5            |
| Relocatable Units: 0   | Telephone: PARTIAL SYSTEM                | Struct Comp: COMBINATION OF 1-3      |
| Stories: 2             |                                          | Corridor: DOUBLE INSIDE              |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION        | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 100  | 5628         | 701            | COVERED WALKWAY    | 0          | 01         | CONCRETE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 100A | 3497         | 700            | INSIDE CIRCULATION | 0          | 01         | CERAMIC TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 101D | 25           | 703            | ELECTRICAL ROOM    | 0          | 01         | QUARRY TILE  | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 102  | 400          | 304            | RECEPTION AREA     | 0          | 01         | CERAMIC TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 103  | 219          | 317            | GENERAL SCHOOL SPACE             | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 104  | 672          | 316            | TEACHER LOUNGE/DINING            | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 105  | 288          | 303            | SECRETARIAL SPACE                | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 105A | 180          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 105B | 74           | 808            | MATERIAL STORAGE                 | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 106  | 337          | 307            | CLINIC                           | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 106A | 36           | 815            | STUDENT RESTROOM (MALE)          | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 106B | 36           | 816            | STUDENT RESTROOM (FEMALE)        | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 107  | 124          | 819            | STAFF RESTROOM (MALE)            | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 108  | 160          | 820            | STAFF RESTROOM (FEMALE)          | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 109  | 104          | 808            | MATERIAL STORAGE                 | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 110  | 391          | 304            | RECEPTION AREA                   | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 110B | 175          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 110C | 97           | 308            | GENERAL SCHOOL STORAGE           | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 111  | 158          | 306            | CONFERENCE ROOM                  | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 112  | 173          | 306            | CONFERENCE ROOM                  | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 113  | 47           | 820            | STAFF RESTROOM (FEMALE)          | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 114  | 47           | 819            | STAFF RESTROOM (MALE)            | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115  | 378          | 304            | RECEPTION AREA                   | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 115B | 147          | 306            | CONFERENCE ROOM                             | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115C | 110          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE            | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115D | 137          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE            | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115E | 110          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE            | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115F | 110          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE            | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115G | 110          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE            | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115H | 112          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE            | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115J | 38           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115K | 10           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 115L | 10           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 116  | 333          | 302            | BOOKKEEPING OFFICE                          | 0          | 01         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 117  | 400          | 309            | VAULT/STUDENT RECORDS                       | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 118  | 226          | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 119  | 120          | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 119A | 120          | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 120  | 60           | 827            | ELEVATOR (PASSENGER/HANDICAPPED)            | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 121  | 67           | 808            | MATERIAL STORAGE                            | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 202  | 197          | 304            | RECEPTION AREA                              | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 202A | 277          | 304            | RECEPTION AREA                              | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 203  | 220          | 304            | RECEPTION AREA                   | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 203A | 102          | 808            | MATERIAL STORAGE                 | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 204  | 280          | 313            | CAREERS ROOM                     | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 206  | 123          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 207  | 185          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 208  | 251          | 302            | BOOKKEEPING OFFICE               | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 208A | 99           | 309            | VAULT/STUDENT RECORDS            | 0          | 02         | OTHER            | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 209  | 502          | 306            | CONFERENCE ROOM                  | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 210  | 253          | 300            | PRINCIPAL/DIRECTOR OFFICE        | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 210A | 36           | 821            | STAFF RESTROOM (BOTH SEXES)      | 0          | 02         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 211  | 158          | 303            | SECRETARIAL SPACE                | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 211A | 128          | 308            | GENERAL SCHOOL STORAGE           | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 212  | 45           | 819            | STAFF RESTROOM (MALE)            | 0          | 02         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 213  | 987          | 306            | CONFERENCE ROOM                  | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 214  | 158          | 303            | SECRETARIAL SPACE                | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 214A | 294          | 312            | COMPUTER AREA                    | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 214C | 176          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 02         | CARPET           | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 214D | 471          | 309            | VAULT/STUDENT RECORDS            | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 214E | 105          | 308            | GENERAL SCHOOL STORAGE           | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 1 - Building Number 00001

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 214F | 172          | 305            | PRODUCTION WORKROOM                         | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 215  | 44           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 02         | CERAMIC TILE     | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 216  | 35           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 02         | QUARRY TILE      | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 217  | 215          | 702            | MECHANICAL ROOM                             | 0          | 02         | CONCRETE         | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 217A | 113          | 703            | ELECTRICAL ROOM                             | 0          | 02         | CONCRETE         | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 217B | 26           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 1    | 51  | 52  |
| 218  | 60           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 02         | CONCRETE         | 1997          | SATISFACTORY | 1    | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 21,178       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 21,178       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 2 - Building Number 00002

|                        |                                          |                                      |
|------------------------|------------------------------------------|--------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                     |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: GAS                     |
| Year Constructed: 1997 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT WATER |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE              |
| Average Age NSF: 1997  | Intercom: TWO WAY COMPLETE               | Walls: COMBINATION OF 1-5            |
| Relocatable Units: 0   | Telephone: PARTIAL SYSTEM                | Struct Comp: COMBINATION OF 1-3      |
| Stories: 2             |                                          | Corridor: DOUBLE INSIDE              |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 103  | 1212         | 12             | SENIOR HIGH SKILLS LAB (9-12) | 25         | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 103A | 185          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 103B | 126          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 104  | 1915         | 241            | SMALL TECHNOLOGY LAB          | 25         | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 104A | 185          | 334            | CUSTODIAL EQUIPMENT STORAGE   | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 104B | 151          | 381            | MEDIA TECHNICAL PROCESSING    | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 104C | 167          | 381            | MEDIA TECHNICAL PROCESSING    | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 105  | 625          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 105A | 47           | 820            | STAFF RESTROOM (FEMALE)       | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 105B | 47           | 819            | STAFF RESTROOM (MALE)         | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 105C | 61           | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 2 - Building Number 00002

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 106  | 36           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 107  | 188          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 108  | 260          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 109  | 345          | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 112  | 177          | 381            | MEDIA TECHNICAL PROCESSING                  | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 113  | 666          | 383            | AUDIO VISUAL STORAGE                        | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 114  | 937          | 382            | PROFESSIONAL LIBRARY                        | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 115  | 960          | 385            | CLOSED CIRCUIT TV LAB                       | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 115A | 199          | 385            | CLOSED CIRCUIT TV LAB                       | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 115B | 199          | 386            | CLOSED CIRCUIT STORAGE                      | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 116  | 7178         | 380            | LIBRARY (READING ROOM/STACKS)               | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 116A | 100          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE            | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 117  | 1135         | 380            | LIBRARY (READING ROOM/STACKS)               | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 117A | 176          | 300            | PRINCIPAL/DIRECTOR OFFICE                   | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 118  | 36           | 821            | STAFF RESTROOM (BOTH SEXES)                 | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 119  | 40           | 821            | STAFF RESTROOM (BOTH SEXES)                 | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 121  | 1000         | 12             | SENIOR HIGH SKILLS LAB (9-12)               | 25         | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 122  | 1252         | 211            | PRACTICAL BUSINESS LAB                      | 20         | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 122A | 260          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 2 - Building Number 00002

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 123  | 1796         | 241            | SMALL TECHNOLOGY LAB                        | 25         | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 200  | 4224         | 701            | COVERED WALKWAY                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 200A | 3055         | 700            | INSIDE CIRCULATION                          | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 203  | 48           | 808            | MATERIAL STORAGE                            | 0          | 02         | OTHER            | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 204  | 1456         | 52             | ART - SENIOR HIGH                           | 27         | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 204A | 128          | 805            | KILN                                        | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 204B | 147          | 812            | PROJECT STORAGE                             | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 204C | 155          | 808            | MATERIAL STORAGE                            | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 204D | 144          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 205  | 1341         | 52             | ART - SENIOR HIGH                           | 25         | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 205B | 176          | 803            | INSTRUCTIONAL DARKROOM                      | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 205C | 144          | 808            | MATERIAL STORAGE                            | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 205D | 148          | 812            | PROJECT STORAGE                             | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 206  | 614          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 206A | 409          | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 206B | 47           | 819            | STAFF RESTROOM (MALE)                       | 0          | 02         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 206C | 47           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 02         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 207  | 188          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 02         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 208  | 36           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 02         | QUARRY TILE      | 1997          | SATISFACTORY | 2    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 2 - Building Number 00002

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 209  | 260          | 816            | STUDENT RESTROOM (FEMALE)   | 0          | 02         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 210  | 36           | 331            | CUSTODIAL SERVICE CLOSET    | 0          | 02         | OTHER            | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 211  | 334          | 65             | E S E RESOURCE              | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 211A | 81           | 808            | MATERIAL STORAGE            | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 211B | 110          | 821            | STAFF RESTROOM (BOTH SEXES) | 0          | 02         | CERAMIC TILE     | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 212  | 710          | 62             | E S E FULL-TIME             | 10         | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 212A | 221          | 315            | TEACHER PLANNING OFFICE     | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 212B | 81           | 808            | MATERIAL STORAGE            | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 213  | 1462         | 702            | MECHANICAL ROOM             | 0          | 02         | OTHER            | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 214  | 1003         | 270            | WORK EVALUATION LAB         | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 214A | 208          | 334            | CUSTODIAL EQUIPMENT STORAGE | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 214B | 129          | 315            | TEACHER PLANNING OFFICE     | 0          | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |
| 215  | 1856         | 241            | SMALL TECHNOLOGY LAB        | 25         | 02         | COMPOSITION TILE | 1997          | SATISFACTORY | 2    | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 40,659       | 207              | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 40,659       | 207              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 3 - Building Number 00003

|                        |                                          |                                      |
|------------------------|------------------------------------------|--------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                     |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: GAS                     |
| Year Constructed: 1997 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT WATER |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE              |
| Average Age NSF: 1997  | Intercom: TWO WAY COMPLETE               | Walls: COMBINATION OF 1-5            |
| Relocatable Units: 0   | Telephone: PARTIAL SYSTEM                | Struct Comp: COMBINATION OF 1-3      |
| Stories: 1             |                                          | Corridor: DOUBLE INSIDE              |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                          | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 100A | 57           | 344            | KITCHEN GARBAGE WASH                 | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101  | 2065         | 341            | KITCHEN & SERVING AREA               | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101A | 396          | 350            | OTHER FOOD SERVICE                   | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101B | 519          | 342            | KITCHEN DRY STORAGE                  | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101C | 28           | 331            | CUSTODIAL SERVICE CLOSET             | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101D | 168          | 343            | KITCHEN OFFICE                       | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101E | 68           | 114            | P E LAUNDRY                          | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101F | 142          | 818            | LOCKERS/RESTROOM/SHOWER (ESE/VOC ED) | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101G | 36           | 819            | STAFF RESTROOM (MALE)                | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 101H | 36           | 820            | STAFF RESTROOM (FEMALE)              | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 102  | 409          | 347            | KITCHEN DISH WASHING                 | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 3 - Building Number 00003

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 103  | 670          | 341            | KITCHEN & SERVING AREA                      | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 104  | 376          | 349            | KITCHEN CHAIR STORAGE                       | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 105  | 1848         | 350            | OTHER FOOD SERVICE                          | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 105A | 193          | 345            | KITCHEN NONFOOD STORAGE                     | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 105B | 167          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 106  | 122          | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 107  | 244          | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 108  | 117          | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 109  | 80           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 110  | 8640         | 340            | DINING AREA                                 | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 111  | 251          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 112  | 206          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 01         | CERAMIC TILE     | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 113  | 342          | 350            | OTHER FOOD SERVICE                          | 0          | 01         | QUARRY TILE      | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 114  | 261          | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 115  | 168          | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 300  | 3086         | 701            | COVERED WALKWAY                             | 0          | 01         | CONCRETE         | 1997          | SATISFACTORY | 3    | 51  | 52  |
| 300A | 1089         | 700            | INSIDE CIRCULATION                          | 0          | 01         | COMPOSITION TILE | 1997          | SATISFACTORY | 3    | 51  | 52  |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

FACILITY INVENTORY REPORT

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 21,784       | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 21,784       | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 4 - Building Number 00004

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 1998 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1998  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: COMBINATION OF 1-3    |
| Stories: 1             |                                          | Corridor: SINGLE OUTSIDE           |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 101  | 909          | 702            | MECHANICAL ROOM                  | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 4    | 51  | 52  |
| 102  | 167          | 333            | FLAMMABLE STORAGE                | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 4    | 51  | 52  |
| 103  | 1243         | 332            | CUSTODIAL WORK AREA              | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 4    | 51  | 52  |
| 103A | 36           | 819            | STAFF RESTROOM (MALE)            | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 4    | 51  | 52  |
| 103B | 100          | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 4    | 51  | 52  |
| 103C | 196          | 703            | ELECTRICAL ROOM                  | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 4    | 51  | 52  |
| 104  | 326          | 334            | CUSTODIAL EQUIPMENT STORAGE      | 0          | 01         | OTHER       | 1998          | SATISFACTORY | 4    | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 2,977        | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 2,977        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 5 - Building Number 00005

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 1998 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1998  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: COMBINATION OF 1-3    |
| Stories: 1             |                                          | Corridor: SINGLE OUTSIDE           |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 101  | 1004         | 317            | GENERAL SCHOOL SPACE                        | 0          | 01         | QUARRY TILE      | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 101A | 330          | 822            | PUBLIC USE RESTROOM (MALE)                  | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 101B | 503          | 823            | PUBLIC USE RESTROOM (FEMALE)                | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 102  | 126          | 334            | CUSTODIAL EQUIPMENT STORAGE                 | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 103  | 329          | 367            | CONTROL BOOTH/PROJECTION ROOM               | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 106  | 9217         | 360            | AUDITORIUM                                  | 0          | 01         | CARPET           | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 107  | 161          | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 108  | 161          | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 109  | 37           | 364            | STAGE STORAGE                               | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 110  | 902          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 111  | 3380         | 363            | STAGE                                       | 0          | 01         | WOOD             | 1998          | SATISFACTORY | 5    | 51  | 52  |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 5 - Building Number 00005

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                          | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 111A | 19           | 808            | MATERIAL STORAGE                     | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 111B | 96           | 364            | STAGE STORAGE                        | 0          | 01         | WOOD             | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 112  | 419          | 83             | MUSIC RELATED SPACE                  | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 113  | 37           | 826            | ELEVATOR (FREIGHT)                   | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 114  | 222          | 365            | STAGE DRESSING ROOM (MALE)           | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 114A | 36           | 815            | STUDENT RESTROOM (MALE)              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 115  | 222          | 366            | STAGE DRESSING ROOM (FEMALE)         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 115A | 36           | 816            | STUDENT RESTROOM (FEMALE)            | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 116  | 1190         | 119            | P E GYMNASTICS & DANCE               | 0          | 01         | WOOD             | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 116A | 144          | 315            | TEACHER PLANNING OFFICE              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 117  | 214          | 815            | STUDENT RESTROOM (MALE)              | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 118  | 220          | 816            | STUDENT RESTROOM (FEMALE)            | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 119  | 62           | 308            | GENERAL SCHOOL STORAGE               | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 120  | 44           | 821            | STAFF RESTROOM (BOTH SEXES)          | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 121  | 1447         | 78             | GENERAL MUSIC CLASS (MIDDLE-SR HIGH) | 30         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 121A | 96           | 315            | TEACHER PLANNING OFFICE              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 121B | 96           | 808            | MATERIAL STORAGE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 122  | 58           | 331            | CUSTODIAL SERVICE CLOSET             | 0          | 01         | QUARRY TILE      | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 123  | 1740         | 75             | VOCAL MUSIC CLASS (MIDDLE-SR HIGH)   | 30         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 5 - Building Number 00005

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 123A | 81           | 831            | MUSIC PRACTICE ROOM                         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 123B | 166          | 833            | ROBE STORAGE                                | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 123C | 91           | 831            | MUSIC PRACTICE ROOM                         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 123D | 156          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 123E | 111          | 83             | MUSIC RELATED SPACE                         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 123F | 278          | 830            | MUSIC ENSEMBLE                              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124  | 2513         | 76             | BAND CLASS (MIDDLE-SR HIGH)                 | 50         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124A | 133          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124B | 220          | 834            | UNIFORM STORAGE                             | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124C | 116          | 83             | MUSIC RELATED SPACE                         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124E | 69           | 831            | MUSIC PRACTICE ROOM                         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124F | 68           | 831            | MUSIC PRACTICE ROOM                         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124G | 327          | 830            | MUSIC ENSEMBLE                              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124H | 68           | 831            | MUSIC PRACTICE ROOM                         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124J | 69           | 831            | MUSIC PRACTICE ROOM                         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 124K | 635          | 832            | INSTRUMENT STORAGE                          | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 125  | 80           | 703            | ELECTRICAL ROOM                             | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 126  | 80           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 202  | 112          | 367            | CONTROL BOOTH/PROJECTION ROOM               | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 5    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 5 - Building Number 00005

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION        | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 500  | 1915         | 701            | COVERED WALKWAY    | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 5    | 51  | 52  |
| 500A | 2471         | 700            | INSIDE CIRCULATION | 0          | 01         | CARPET      | 1998          | SATISFACTORY | 5    | 51  | 52  |

| Satisfactory |        |     | Unsatisfactory   |   | Failed Standards |   | Scheduled For Replacement |   |
|--------------|--------|-----|------------------|---|------------------|---|---------------------------|---|
| Square Feet  |        |     | Student Stations |   | Square Feet      |   | Student Stations          |   |
| Permanent    | 32,307 | 135 | 0                | 0 | 0                | 0 |                           |   |
| TOTAL        | 32,307 | 135 | 0                | 0 | 0                | 0 | 0                         | 0 |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 6 - Building Number 00006

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 1998 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1998  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: COMBINATION OF 1-3    |
| Stories: 1             |                                          | Corridor: SINGLE OUTSIDE           |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION               | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 101  | 1026         | 370            | LOBBY                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 102  | 772          | 820            | STAFF RESTROOM (FEMALE)   | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 103  | 57           | 331            | CUSTODIAL SERVICE CLOSET  | 0          | 01         | QUARRY TILE      | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 104  | 388          | 819            | STAFF RESTROOM (MALE)     | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 105  | 11841        | 112            | SR HIGH GYMNASIUM         | 70         | 01         | WOOD             | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 106  | 364          | 371            | CONCESSIONS               | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 108  | 112          | 300            | PRINCIPAL/DIRECTOR OFFICE | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 109  | 93           | 331            | CUSTODIAL SERVICE CLOSET  | 0          | 01         | QUARRY TILE      | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 110  | 21           | 702            | MECHANICAL ROOM           | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 111  | 243          | 115            | P E FIRST AID             | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 112  | 1664         | 118            | P E WRESTLING ROOM        | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 6    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 6 - Building Number 00006

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                            | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 113  | 1048         | 110            | P E MULTIPURPOSE ROOM (MIDDLE-SR HIGH) | 0          | 01         | WOOD             | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 114  | 672          | 120            | GYMNASIUM STORAGE                      | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 115  | 983          | 117            | P E WEIGHT ROOM                        | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 116  | 941          | 121            | OTHER P E SPACE                        | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 116A | 62           | 317            | GENERAL SCHOOL SPACE                   | 0          | 01         | CARPET           | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 117  | 112          | 300            | PRINCIPAL/DIRECTOR OFFICE              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 118  | 220          | 114            | P E LAUNDRY                            | 0          | 01         | QUARRY TILE      | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 119A | 1114         | 92             | P E LOCKER ROOM (MALE)                 | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 119B | 144          | 315            | TEACHER PLANNING OFFICE                | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 119C | 97           | 99             | P E TEACHERS SHOWER (MALE)             | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 119D | 279          | 98             | P E STORAGE (MIDDLE-SR HIGH)           | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 119E | 206          | 815            | STUDENT RESTROOM (MALE)                | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 119F | 507          | 94             | P E SHOWER (MALE)                      | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 119G | 760          | 92             | P E LOCKER ROOM (MALE)                 | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 119H | 492          | 121            | OTHER P E SPACE                        | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 120A | 1097         | 93             | P E LOCKER ROOM (FEMALE)               | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 120B | 144          | 315            | TEACHER PLANNING OFFICE                | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 120C | 97           | 100            | P E TEACHERS SHOWER (FEMALE)           | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 120D | 284          | 98             | P E STORAGE (MIDDLE-SR HIGH)           | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 6 - Building Number 00006

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 120E | 296          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 120F | 507          | 95             | P E SHOWER (FEMALE)                         | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 120G | 741          | 93             | P E LOCKER ROOM (FEMALE)                    | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 121  | 203          | 702            | MECHANICAL ROOM                             | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 122  | 135          | 703            | ELECTRICAL ROOM                             | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 123  | 73           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 124  | 376          | 702            | MECHANICAL ROOM                             | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 600  | 1320         | 701            | COVERED WALKWAY                             | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 6    | 51  | 52  |
| 600A | 1817         | 700            | INSIDE CIRCULATION                          | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 6    | 51  | 52  |

|       | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|       | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
|       | Permanent    | 31,308           | 70             | 0                | 0                | 0                | 0                         | 0                |
| TOTAL | 31,308       | 70               | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 7 - Building Number 00007

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 1998 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1998  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: COMBINATION OF 1-3    |
| Stories: 2             |                                          | Corridor: SINGLE OUTSIDE           |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 102  | 981          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 102A | 121          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 103  | 986          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 104  | 986          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 104A | 121          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 105  | 986          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 106  | 965          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 106A | 66           | 317            | GENERAL SCHOOL SPACE          | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 107  | 1031         | 63             | E S E VOCATIONAL              | 12         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 107A | 76           | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 107B | 153          | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 7 - Building Number 00007

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 108  | 973          | 62             | E S E FULL-TIME                             | 10         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 108A | 74           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 108B | 50           | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 108C | 50           | 815            | STUDENT RESTROOM (MALE)                     | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 108D | 200          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 109  | 1163         | 350            | OTHER FOOD SERVICE                          | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 109A | 270          | 810            | MATERIAL STORAGE (LARGE)                    | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 111  | 1659         | 231            | PRACTICAL HOME ECONOMICS LAB                | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 111A | 199          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 112  | 941          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 112A | 121          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 113  | 960          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 114  | 149          | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 114A | 61           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 115  | 222          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 116  | 36           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 01         | QUARRY TILE      | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 117  | 150          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 118  | 660          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 118A | 47           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 7 - Building Number 00007

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 118B | 47           | 819            | STAFF RESTROOM (MALE)         | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 119  | 724          | 62             | E S E FULL-TIME               | 10         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 119A | 79           | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 120  | 98           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 121  | 315          | 65             | E S E RESOURCE                | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 121A | 78           | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 121B | 225          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 122  | 914          | 221            | PRACTICAL DISTRIBUTIVE LAB    | 22         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 122A | 143          | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 122B | 49           | 272            | VOCATIONAL LAB SUPPORT SPACE  | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 122C | 298          | 810            | MATERIAL STORAGE (LARGE)      | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 123  | 199          | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 700  | 3016         | 701            | COVERED WALKWAY               | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 700A | 7001         | 700            | INSIDE CIRCULATION            | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 202  | 767          | 61             | E S E PART-TIME               | 15         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 202A | 160          | 315            | TEACHER PLANNING OFFICE       | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 202B | 56           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 202C | 91           | 808            | MATERIAL STORAGE              | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 203  | 770          | 61             | E S E PART-TIME               | 15         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 7 - Building Number 00007

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 203A | 56           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 203B | 73           | 808            | MATERIAL STORAGE              | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 204  | 954          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 204A | 58           | 808            | MATERIAL STORAGE              | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 205  | 934          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 205A | 121          | 315            | TEACHER PLANNING OFFICE       | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 206  | 959          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 207  | 960          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 207A | 121          | 315            | TEACHER PLANNING OFFICE       | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 208  | 887          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 209  | 916          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 209A | 121          | 315            | TEACHER PLANNING OFFICE       | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 210  | 899          | 3              | SENIOR HIGH CLASSROOM (9-12)  | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 212  | 964          | 271            | VPI LAB                       | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 212A | 199          | 808            | MATERIAL STORAGE              | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 212B | 121          | 315            | TEACHER PLANNING OFFICE       | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 213  | 1005         | 241            | SMALL TECHNOLOGY LAB          | 15         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 214  | 525          | 65             | E S E RESOURCE                | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 214A | 78           | 808            | MATERIAL STORAGE              | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 7 - Building Number 00007

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 215  | 300          | 65             | E S E RESOURCE                              | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 215A | 333          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 215B | 78           | 808            | MATERIAL STORAGE                            | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 215C | 91           | 814            | STUDENT RESTROOM (BOTH SEXES)               | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 216  | 36           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 02         | QUARRY TILE      | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 217  | 260          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 218  | 188          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 219  | 651          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 219A | 47           | 819            | STAFF RESTROOM (MALE)                       | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 219B | 47           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 219C | 61           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 02         | CONCRETE         | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 219D | 149          | 703            | ELECTRICAL ROOM                             | 0          | 02         | CONCRETE         | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 220  | 1125         | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 220A | 270          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | CARPET           | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 221  | 1605         | 251            | PRACTICAL HEALTH LAB                        | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 221A | 199          | 808            | MATERIAL STORAGE                            | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 7    | 51  | 52  |
| 222  | 21           | 702            | MECHANICAL ROOM                             | 0          | 02         | CONCRETE         | 2008          | SATISFACTORY | 7    | 51  | 52  |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

FACILITY INVENTORY REPORT

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 44,899       | 524              | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 44,899       | 524              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 8 - Building Number 00008

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 1998 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1998  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: COMBINATION OF 1-3    |
| Stories: 2             |                                          | Corridor: SINGLE OUTSIDE           |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 102  | 1645         | 22             | SENIOR HIGH SCIENCE DEMO (9-12)  | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 102A | 199          | 808            | MATERIAL STORAGE                 | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 102B | 426          | 315            | TEACHER PLANNING OFFICE          | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 102C | 59           | 308            | GENERAL SCHOOL STORAGE           | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 103  | 144          | 827            | ELEVATOR (PASSENGER/HANDICAPPED) | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 104  | 1626         | 22             | SENIOR HIGH SCIENCE DEMO (9-12)  | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 105  | 956          | 3              | SENIOR HIGH CLASSROOM (9-12)     | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 105A | 64           | 317            | GENERAL SCHOOL SPACE             | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 106  | 2263         | 253            | MEDIUM HEALTH LAB                | 20         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 106A | 115          | 315            | TEACHER PLANNING OFFICE          | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 106B | 191          | 317            | GENERAL SCHOOL SPACE             | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 8 - Building Number 00008

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 107  | 1036         | 271            | VPI LAB                                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 107A | 165          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 107B | 114          | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 109  | 1626         | 22             | SENIOR HIGH SCIENCE DEMO (9-12)             | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 109A | 199          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 109B | 443          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 109C | 59           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 110  | 1626         | 22             | SENIOR HIGH SCIENCE DEMO (9-12)             | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 111  | 36           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 01         | QUARRY TILE      | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 112  | 188          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 113  | 260          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 114  | 156          | 703            | ELECTRICAL ROOM                             | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 114A | 61           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | OTHER            | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 115  | 679          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 115A | 47           | 819            | STAFF RESTROOM (MALE)                       | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 115B | 47           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 01         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 116  | 940          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 116A | 121          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 117  | 965          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 8 - Building Number 00008

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                     | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 118  | 970          | 3              | SENIOR HIGH CLASSROOM (9-12)    | 25         | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 118A | 199          | 315            | TEACHER PLANNING OFFICE         | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 217  | 100          | 702            | MECHANICAL ROOM                 | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 800  | 4720         | 701            | COVERED WALKWAY                 | 0          | 01         | CONCRETE         | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 800A | 3186         | 700            | INSIDE CIRCULATION              | 0          | 01         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 202  | 1639         | 23             | SENIOR HIGH SCIENCE LAB (9-12)  | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 202A | 351          | 810            | MATERIAL STORAGE (LARGE)        | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 202B | 391          | 315            | TEACHER PLANNING OFFICE         | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 202C | 61           | 808            | MATERIAL STORAGE                | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 204  | 1613         | 22             | SENIOR HIGH SCIENCE DEMO (9-12) | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 205  | 1916         | 211            | PRACTICAL BUSINESS LAB          | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 205A | 116          | 315            | TEACHER PLANNING OFFICE         | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 205B | 274          | 849            | VOCATIONAL PROJECT STORAGE      | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 205C | 364          | 810            | MATERIAL STORAGE (LARGE)        | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 205D | 89           | 817            | STUDENT RESTROOM & BATH         | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 206  | 968          | 3              | SENIOR HIGH CLASSROOM (9-12)    | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 206A | 116          | 315            | TEACHER PLANNING OFFICE         | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 207  | 937          | 270            | WORK EVALUATION LAB             | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 209  | 1613         | 22             | SENIOR HIGH SCIENCE DEMO (9-12) | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 8 - Building Number 00008

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 209A | 199          | 808            | MATERIAL STORAGE                            | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 210  | 1620         | 22             | SENIOR HIGH SCIENCE DEMO (9-12)             | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 210A | 408          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 210B | 61           | 808            | MATERIAL STORAGE                            | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 211  | 36           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 02         | QUARRY TILE      | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 212  | 188          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 213  | 260          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 214  | 675          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 214A | 45           | 815            | STUDENT RESTROOM (MALE)                     | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 214B | 47           | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 02         | CERAMIC TILE     | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 214C | 61           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 02         | OTHER            | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 214D | 156          | 703            | ELECTRICAL ROOM                             | 0          | 02         | OTHER            | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 215  | 1193         | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 215A | 245          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 216  | 1572         | 241            | SMALL TECHNOLOGY LAB                        | 24         | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |
| 216A | 199          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | COMPOSITION TILE | 1998          | SATISFACTORY | 8    | 51  | 52  |





FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

FACILITY INVENTORY REPORT

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 43,044       | 419              | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 43,044       | 419              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 9 - Building Number 00009

|                        |  |  |                                          |  |  |                                    |  |  |
|------------------------|--|--|------------------------------------------|--|--|------------------------------------|--|--|
| Owner: SCHOOL BOARD    |  |  | Light: ADEQUATE                          |  |  | Cooling: CENTRAL                   |  |  |
| Use: SENIOR HIGH       |  |  | Mech Vent: ADEQUATE                      |  |  | Heat Source: ELECTRIC              |  |  |
| Year Constructed: 2004 |  |  | Artificial Lighting: SHIELDED FLORESCENT |  |  | Heat Distribution: CENTRAL HOT AIR |  |  |
| Year Modified:         |  |  | Educational TV: COMMERCIAL CABLE         |  |  | Heat Capacity: ADEQUATE            |  |  |
| Average Age NSF: 2004  |  |  | Intercom: TWO WAY COMPLETE               |  |  | Walls: BRICK                       |  |  |
| Relocatable Units: 0   |  |  | Telephone: COMPLETE TO ALL ROOMS         |  |  | Struct Comp: COMBINATION OF 1-3    |  |  |
| Stories: 2             |  |  |                                          |  |  | Corridor: SINGLE INSIDE            |  |  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 101  | 1560         | 241            | SMALL TECHNOLOGY LAB          | 24         | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 101A | 396          | 272            | VOCATIONAL LAB SUPPORT SPACE  | 0          | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 101B | 72           | 808            | MATERIAL STORAGE              | 0          | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 102  | 1560         | 272            | VOCATIONAL LAB SUPPORT SPACE  | 0          | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 103  | 1185         | 708            | JROTC                         | 28         | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 103A | 146          | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 104  | 1836         | 708            | JROTC                         | 30         | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 104A | 151          | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 104B | 81           | 808            | MATERIAL STORAGE              | 0          | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 104C | 81           | 315            | TEACHER PLANNING OFFICE       | 0          | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 104D | 47           | 814            | STUDENT RESTROOM (BOTH SEXES) | 0          | 01         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 9 - Building Number 00009

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 105  | 951          | 61             | E S E PART-TIME                             | 15         | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 105A | 126          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 106  | 951          | 61             | E S E PART-TIME                             | 15         | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 107  | 209          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 01         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 108  | 35           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 109  | 143          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 01         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 110  | 636          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 110A | 48           | 819            | STAFF RESTROOM (MALE)                       | 0          | 01         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 110B | 48           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 01         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 110C | 56           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE         | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 111  | 951          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 111A | 126          | 315            | TEACHER PLANNING OFFICE                     | 0          | 01         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 112  | 951          | 12             | SENIOR HIGH SKILLS LAB (9-12)               | 25         | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 113  | 1716         | 12             | SENIOR HIGH SKILLS LAB (9-12)               | 25         | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 113A | 224          | 810            | MATERIAL STORAGE (LARGE)                    | 0          | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 114  | 154          | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 115  | 2241         | 700            | INSIDE CIRCULATION                          | 0          | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 116  | 82           | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 118  | 112          | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 9 - Building Number 00009

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 201  | 951          | 262            | SMALL PUBLIC SERVICE LAB     | 20         | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 201A | 126          | 315            | TEACHER PLANNING OFFICE      | 0          | 02         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 202  | 951          | 272            | VOCATIONAL LAB SUPPORT SPACE | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 203  | 951          | 272            | VOCATIONAL LAB SUPPORT SPACE | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 203A | 126          | 315            | TEACHER PLANNING OFFICE      | 0          | 02         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 204  | 951          | 272            | VOCATIONAL LAB SUPPORT SPACE | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 205  | 951          | 272            | VOCATIONAL LAB SUPPORT SPACE | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 205A | 126          | 315            | TEACHER PLANNING OFFICE      | 0          | 02         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 206  | 951          | 272            | VOCATIONAL LAB SUPPORT SPACE | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 207  | 1248         | 272            | VOCATIONAL LAB SUPPORT SPACE | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 207A | 192          | 808            | MATERIAL STORAGE             | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 208  | 951          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 208A | 126          | 315            | TEACHER PLANNING OFFICE      | 0          | 02         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 209  | 951          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 210  | 209          | 816            | STUDENT RESTROOM (FEMALE)    | 0          | 02         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 211  | 35           | 808            | MATERIAL STORAGE             | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 212  | 143          | 815            | STUDENT RESTROOM (MALE)      | 0          | 02         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 213  | 636          | 316            | TEACHER LOUNGE/DINING        | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 213A | 48           | 820            | STAFF RESTROOM (FEMALE)      | 0          | 02         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 9 - Building Number 00009

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 213B | 48           | 819            | STAFF RESTROOM (MALE)                       | 0          | 02         | CERAMIC TILE     | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 213C | 56           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 02         | CONCRETE         | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 214  | 951          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 214A | 126          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | CARPET           | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 215  | 951          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 216  | 1716         | 12             | SENIOR HIGH SKILLS LAB (9-12)               | 25         | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 216A | 224          | 810            | MATERIAL STORAGE (LARGE)                    | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 217  | 154          | 703            | ELECTRICAL ROOM                             | 0          | 02         | CONCRETE         | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 218  | 2241         | 700            | INSIDE CIRCULATION                          | 0          | 02         | COMPOSITION TILE | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 218A | 90           | 702            | MECHANICAL ROOM                             | 0          | 02         | CONCRETE         | 2004          | SATISFACTORY | 9    | 51  | 52  |
| 219A | 51           | 702            | MECHANICAL ROOM                             | 0          | 02         | CONCRETE         | 2004          | SATISFACTORY | 9    | 51  | 52  |

|       | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|       | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
|       | Permanent    | 34,106           | 332            | 0                | 0                | 0                | 0                         | 0                |
| TOTAL | 34,106       | 332              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 10 - Building Number 00010

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 1998 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1998  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: COMBINATION OF 1-3    |
| Stories: 1             |                                          | Corridor: SINGLE OUTSIDE           |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 100A | 178          | 700            | INSIDE CIRCULATION       | 0          | 01         | CONCRETE     | 1998          | SATISFACTORY | 10   | 51  | 52  |
| 102  | 470          | 820            | STAFF RESTROOM (FEMALE)  | 0          | 01         | CERAMIC TILE | 1998          | SATISFACTORY | 10   | 51  | 52  |
| 103  | 279          | 810            | MATERIAL STORAGE (LARGE) | 0          | 01         | OTHER        | 1998          | SATISFACTORY | 10   | 51  | 52  |
| 104  | 245          | 810            | MATERIAL STORAGE (LARGE) | 0          | 01         | OTHER        | 1998          | SATISFACTORY | 10   | 51  | 52  |
| 105  | 74           | 702            | MECHANICAL ROOM          | 0          | 01         | OTHER        | 1998          | SATISFACTORY | 10   | 51  | 52  |
| 106  | 48           | 331            | CUSTODIAL SERVICE CLOSET | 0          | 01         | CONCRETE     | 1998          | SATISFACTORY | 10   | 51  | 52  |
| 107  | 546          | 371            | CONCESSIONS              | 0          | 01         | CERAMIC TILE | 1998          | SATISFACTORY | 10   | 51  | 52  |
| 109  | 398          | 819            | STAFF RESTROOM (MALE)    | 0          | 01         | CERAMIC TILE | 1998          | SATISFACTORY | 10   | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 2,238        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 2,238        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 11 - Building Number 00011

|                        |  |  |                                          |  |  |                                    |  |  |
|------------------------|--|--|------------------------------------------|--|--|------------------------------------|--|--|
| Owner: SCHOOL BOARD    |  |  | Light: ADEQUATE                          |  |  | Cooling: LOCAL ZONE                |  |  |
| Use: SENIOR HIGH       |  |  | Mech Vent: ADEQUATE                      |  |  | Heat Source: ELECTRIC              |  |  |
| Year Constructed: 2003 |  |  | Artificial Lighting: SHIELDED FLORESCENT |  |  | Heat Distribution: CENTRAL HOT AIR |  |  |
| Year Modified:         |  |  | Educational TV: CLOSED CIRCUIT           |  |  | Heat Capacity: ADEQUATE            |  |  |
| Average Age NSF: 2003  |  |  | Intercom: TWO WAY COMPLETE               |  |  | Walls: HOLLOW BLOCK                |  |  |
| Relocatable Units: 0   |  |  | Telephone: PARTIAL SYSTEM                |  |  | Struct Comp: COMBINATION OF 1-3    |  |  |
| Stories: 1             |  |  |                                          |  |  | Corridor: NONE                     |  |  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION              | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|--------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 179          | 370            | LOBBY                    | 0          | 01         | COMPOSITION TILE | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 002A | 174          | 116            | P E TRAINING ROOM        | 0          | 01         | COMPOSITION TILE | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 002B | 356          | 92             | P E LOCKER ROOM (MALE)   | 0          | 01         | CARPET           | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 002C | 480          | 92             | P E LOCKER ROOM (MALE)   | 0          | 01         | CARPET           | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 002D | 363          | 92             | P E LOCKER ROOM (MALE)   | 0          | 01         | CARPET           | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 003  | 168          | 815            | STUDENT RESTROOM (MALE)  | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 003A | 151          | 94             | P E SHOWER (MALE)        | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 004  | 28           | 331            | CUSTODIAL SERVICE CLOSET | 0          | 01         | CONCRETE         | 2003          | SATISFACTORY | 11   | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 11 - Building Number 00011

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 005  | 204          | 315            | TEACHER PLANNING OFFICE    | 0          | 01         | COMPOSITION TILE | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 005A | 140          | 99             | P E TEACHERS SHOWER (MALE) | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 006  | 168          | 121            | OTHER P E SPACE            | 0          | 01         | COMPOSITION TILE | 2003          | SATISFACTORY | 11   | 51  | 52  |
| 007  | 161          | 114            | P E LAUNDRY                | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 11   | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 2,572        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 2,572        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 12 - Building Number 00012

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: LOCAL ZONE                |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 2003 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: CLOSED CIRCUIT           | Heat Capacity: ADEQUATE            |
| Average Age NSF: 2003  | Intercom: TWO WAY COMPLETE               | Walls: HOLLOW BLOCK                |
| Relocatable Units: 0   | Telephone: PARTIAL SYSTEM                | Struct Comp: COMBINATION OF 1-3    |
| Stories: 1             |                                          | Corridor: NONE                     |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                            | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 1739         | 110            | P E MULTIPURPOSE ROOM (MIDDLE-SR HIGH) | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 002  | 1110         | 110            | P E MULTIPURPOSE ROOM (MIDDLE-SR HIGH) | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 003  | 215          | 816            | STUDENT RESTROOM (FEMALE)              | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 003A | 116          | 95             | P E SHOWER (FEMALE)                    | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 004  | 294          | 121            | OTHER P E SPACE                        | 0          | 01         | COMPOSITION TILE | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 005  | 294          | 315            | TEACHER PLANNING OFFICE                | 0          | 01         | COMPOSITION TILE | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 005A | 54           | 821            | STAFF RESTROOM (BOTH SEXES)            | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 006  | 225          | 116            | P E TRAINING ROOM                      | 0          | 01         | CERAMIC TILE     | 2003          | SATISFACTORY | 12   | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 12 - Building Number 00012

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION             | STU<br>STA | FLR<br>LOC | FLOOR COVER  | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------|------------|------------|--------------|---------------|--------------|------|-----|-----|
| 006A | 30           | 808            | MATERIAL STORAGE        | 0          | 01         | CERAMIC TILE | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 007  | 221          | 815            | STUDENT RESTROOM (MALE) | 0          | 01         | CERAMIC TILE | 2003          | SATISFACTORY | 12   | 51  | 52  |
| 007A | 119          | 94             | P E SHOWER (MALE)       | 0          | 01         | CERAMIC TILE | 2003          | SATISFACTORY | 12   | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 4,417        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 4,417        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 13 - Building Number 00013

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: CENTRAL                   |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 1998 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: COMMERCIAL CABLE         | Heat Capacity: ADEQUATE            |
| Average Age NSF: 1998  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: COMBINATION OF 1-3    |
| Stories: 1             |                                          | Corridor: NONE                     |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION     | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 103  | 670          | 703            | ELECTRICAL ROOM | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 13   | 51  | 52  |
| 104  | 820          | 702            | MECHANICAL ROOM | 0          | 01         | CONCRETE    | 1998          | SATISFACTORY | 13   | 51  | 52  |

| Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
| Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent    | 1,490            | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL        | 1,490            | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 14

|                        |                                          |                                    |
|------------------------|------------------------------------------|------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: LOCAL ZONE                |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC              |
| Year Constructed: 2007 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: CENTRAL HOT AIR |
| Year Modified:         | Educational TV: CLOSED CIRCUIT           | Heat Capacity: ADEQUATE            |
| Average Age NSF: 2007  | Intercom: TWO WAY COMPLETE               | Walls: BRICK                       |
| Relocatable Units: 0   | Telephone: COMPLETE TO ALL ROOMS         | Struct Comp: STEEL                 |
| Stories: 2             |                                          | Corridor: DOUBLE INSIDE            |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 101  | 945          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 101a | 121          | 315            | TEACHER PLANNING OFFICE      | 0          | 01         | CARPET           | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 102  | 928          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 102a | 212          | 315            | TEACHER PLANNING OFFICE      | 0          | 01         | CARPET           | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 103  | 928          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 104  | 932          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 105  | 940          | 3              | SENIOR HIGH CLASSROOM (9-12) | 25         | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 105a | 121          | 315            | TEACHER PLANNING OFFICE      | 0          | 01         | CARPET           | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 106  | 220          | 816            | STUDENT RESTROOM (FEMALE)    | 0          | 01         | CERAMIC TILE     | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 107  | 34           | 331            | CUSTODIAL SERVICE CLOSET     | 0          | 01         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 108  | 149          | 815            | STUDENT RESTROOM (MALE)      | 0          | 01         | CERAMIC TILE     | 2007          | SATISFACTORY | 14   | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 14

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 109  | 928          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 110  | 559          | 316            | TEACHER LOUNGE/DINING                       | 0          | 01         | CARPET           | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 110a | 46           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 01         | CERAMIC TILE     | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 110b | 46           | 819            | STAFF RESTROOM (MALE)                       | 0          | 01         | CERAMIC TILE     | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 111  | 79           | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 112  | 80           | 808            | MATERIAL STORAGE                            | 0          | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 113  | 154          | 703            | ELECTRICAL ROOM                             | 0          | 01         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 114  | 59           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 01         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 115  | 42           | 702            | MECHANICAL ROOM                             | 0          | 01         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 116  | 60           | 827            | ELEVATOR (PASSENGER/HANDICAPPED)            | 0          | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 701  | 1240         | 700            | INSIDE CIRCULATION                          | 0          | 01         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 801a | 1100         | 701            | COVERED WALKWAY                             | 0          | 01         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 201  | 930          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 201a | 121          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | CARPET           | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 202  | 928          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 202a | 121          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | CARPET           | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 202b | 145          | 808            | MATERIAL STORAGE                            | 0          | 02         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 203  | 928          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 204  | 905          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT

FACILITY: 52-A LAWTON M CHILES SENIOR HIGH

BUILDING: 14

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                                 | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 205  | 940          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 205a | 121          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | CARPET           | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 206  | 220          | 816            | STUDENT RESTROOM (FEMALE)                   | 0          | 02         | CERAMIC TILE     | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 207  | 34           | 331            | CUSTODIAL SERVICE CLOSET                    | 0          | 02         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 208  | 149          | 815            | STUDENT RESTROOM (MALE)                     | 0          | 02         | CERAMIC TILE     | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 209  | 928          | 3              | SENIOR HIGH CLASSROOM (9-12)                | 25         | 02         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 210  | 559          | 315            | TEACHER PLANNING OFFICE                     | 0          | 02         | CARPET           | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 210a | 60           | 707            | TELEPHONE EQUIPMENT/COMMUNICATION<br>CLOSET | 0          | 02         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 210b | 154          | 703            | ELECTRICAL ROOM                             | 0          | 02         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 210c | 46           | 820            | STAFF RESTROOM (FEMALE)                     | 0          | 02         | CERAMIC TILE     | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 210d | 46           | 819            | STAFF RESTROOM (MALE)                       | 0          | 02         | CERAMIC TILE     | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 211  | 42           | 702            | MECHANICAL ROOM                             | 0          | 02         | CONCRETE         | 2007          | SATISFACTORY | 14   | 51  | 52  |
| 702a | 1240         | 700            | INSIDE CIRCULATION                          | 0          | 02         | COMPOSITION TILE | 2007          | SATISFACTORY | 14   | 51  | 52  |

|       | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|       | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
|       | Permanent    | 18,540           | 300            | 0                | 0                | 0                | 0                         | 0                |
| TOTAL | 18,540       | 300              | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 15

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: SENIOR HIGH       | Mech Vent: NONE                          | Heat Source: NONE                   |
| Year Constructed: 2007 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 2007  | Intercom: NONE                           | Walls: BRICK                        |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: STEEL                  |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
|      |              |                |                              |            |            |             |               |              |      |     |     |
| 001  | 5460         | 351            | MIDDLE/SR HIGH COVERED PATIO | 0          | 01         | CONCRETE    | 2007          | SATISFACTORY | 15   | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 5,460        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 5,460        | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 16

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: SENIOR HIGH       | Mech Vent: NONE                          | Heat Source: NONE                   |
| Year Constructed: 2007 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 2007  | Intercom: NONE                           | Walls: CONCRETE                     |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: CONCRETE               |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 001  | 160          | 371            | CONCESSIONS                  | 0          | 01         | CONCRETE    | 2007          | SATISFACTORY | 16   | 51  | 52  |
| 002  | 48           | 823            | PUBLIC USE RESTROOM (FEMALE) | 0          | 01         | CONCRETE    | 2007          | SATISFACTORY | 16   | 51  | 52  |
| 003  | 48           | 822            | PUBLIC USE RESTROOM (MALE)   | 0          | 01         | CONCRETE    | 2007          | SATISFACTORY | 16   | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 256          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |
| TOTAL     | 256          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |





# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 17

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: SENIOR HIGH       | Mech Vent: NONE                          | Heat Source: NONE                   |
| Year Constructed: 2007 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 2008  | Intercom: NONE                           | Walls: CONCRETE                     |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: CONCRETE               |
| Stories: 2             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 001  | 105          | 371            | CONCESSIONS                  | 0          | 01         | CONCRETE    | 2008          | SATISFACTORY | 17   | 51  | 52  |
| 002  | 50           | 823            | PUBLIC USE RESTROOM (FEMALE) | 0          | 01         | CONCRETE    | 2008          | SATISFACTORY | 17   | 51  | 52  |
| 003  | 90           | 121            | OTHER P E SPACE              | 0          | 02         | CONCRETE    | 2008          | SATISFACTORY | 17   | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 245          | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 245          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 18 - Building 18

|                        |                                          |                                     |
|------------------------|------------------------------------------|-------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: NONE                       |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: NONE                   |
| Year Constructed: 2010 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: NO HEAT PROVIDED |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: NONE                 |
| Average Age NSF: 2010  | Intercom: NONE                           | Walls: CONCRETE                     |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: WOOD                   |
| Stories: 1             |                                          | Corridor: NONE                      |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                  | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|------------------------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
|      |              |                |                              |            |            |             |               |              |      |     |     |
| 001  | 536          | 98             | P E STORAGE (MIDDLE-SR HIGH) | 0          | 01         | CONCRETE    | 2010          | SATISFACTORY | 18   | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 536          | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 536          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)  
FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 19 - Building 19

|                        |                                          |                                            |
|------------------------|------------------------------------------|--------------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: INDIVIDUAL UNITS                  |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC                      |
| Year Constructed: 2011 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: INDIVIDUAL UNIT RADIANT |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: ADEQUATE                    |
| Average Age NSF: 2009  | Intercom: NONE                           | Walls: FACTORY BUILT                       |
| Relocatable Units: 0   | Telephone: PARTIAL SYSTEM                | Struct Comp: PERMANENT METAL               |
| Stories: 1             |                                          | Corridor: NONE                             |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                   | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 288          | 367            | CONTROL BOOTH/PROJECTION ROOM | 0          | 01         | COMPOSITION TILE | 2009          | SATISFACTORY | 19   | 51  | 52  |

|         | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|---------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|         | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Modular | 288          | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL   | 288          | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 21 - Baseball Press Box

|                        |                                          |                                            |
|------------------------|------------------------------------------|--------------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: INDIVIDUAL UNITS                  |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC                      |
| Year Constructed: 2000 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: INDIVIDUAL UNIT RADIANT |
| Year Modified:         | Educational TV: NONE                     | Heat Capacity: ADEQUATE                    |
| Average Age NSF: 2000  | Intercom: NONE                           | Walls: OTHER                               |
| Relocatable Units: 0   | Telephone: NONE                          | Struct Comp: COMBINATION OF 1-3            |
| Stories: 1             |                                          | Corridor: NONE                             |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION     | STU<br>STA | FLR<br>LOC | FLOOR COVER | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|-----------------|------------|------------|-------------|---------------|--------------|------|-----|-----|
| 001  | 86           | 121            | OTHER P E SPACE | 0          | 01         | OTHER       | 2000          | SATISFACTORY | 21   | 51  | 52  |

|           | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-----------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|           | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Permanent | 86           | 0                | 0              | 0                |                  |                  |                           |                  |
| TOTAL     | 86           | 0                | 0              | 0                | 0                | 0                | 0                         | 0                |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 22 - Security Building

|                        |                                             |                                                  |
|------------------------|---------------------------------------------|--------------------------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                             | Cooling: INDIVIDUAL UNITS                        |
| Use: SENIOR HIGH       | Mech Vent: NONE                             | Heat Source: ELECTRIC                            |
| Year Constructed: 2022 | Artificial Lighting: LIGHT - EMITTING DIODE | Heat Distribution: INDIVIDUAL UNIT REVERSE CYCLE |
| Year Modified:         | Educational TV: NONE                        | Heat Capacity: ADEQUATE                          |
| Average Age NSF:       | Intercom: NONE                              | Walls: RELOCATABLE                               |
| Relocatable Units: 0   | Telephone: PARTIAL SYSTEM                   | Struct Comp: RELOCATABLE                         |
| Stories: 1             |                                             | Corridor: NONE                                   |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION                      | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION    | BLDG | PAR | FAC |
|------|--------------|----------------|----------------------------------|------------|------------|------------------|---------------|--------------|------|-----|-----|
| 001  | 60           | 301            | ASSISTANT PRINCIPAL/OTHER OFFICE | 0          | 01         | COMPOSITION TILE | 2022          | SATISFACTORY | 22   | 51  | 52  |

| Satisfactory |                  |   | Unsatisfactory |                  |   | Failed Standards |                  |   | Scheduled For Replacement |                  |   |
|--------------|------------------|---|----------------|------------------|---|------------------|------------------|---|---------------------------|------------------|---|
| Square Feet  | Student Stations |   | Square Feet    | Student Stations |   | Square Feet      | Student Stations |   | Square Feet               | Student Stations |   |
| Relocatable  | 60               | 0 | 0              | 0                | 0 | 0                | 0                | 0 | 0                         | 0                | 0 |
| TOTAL        | 60               | 0 | 0              | 0                | 0 | 0                | 0                | 0 | 0                         | 0                | 0 |



# FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

## FACILITY INVENTORY REPORT

DISTRICT: 37 LEON COUNTY SCHOOL DISTRICT  
FACILITY: 52-A LAWTON M CHILES SENIOR HIGH  
BUILDING: 99 - Building Number 00099

|                        |                                          |                                 |
|------------------------|------------------------------------------|---------------------------------|
| Owner: SCHOOL BOARD    | Light: ADEQUATE                          | Cooling: INDIVIDUAL UNITS       |
| Use: SENIOR HIGH       | Mech Vent: ADEQUATE                      | Heat Source: ELECTRIC           |
| Year Constructed: 1972 | Artificial Lighting: SHIELDED FLORESCENT | Heat Distribution: ZONE RADIANT |
| Year Modified:         | Educational TV: CLOSED CIRCUIT           | Heat Capacity: ADEQUATE         |
| Average Age NSF: 1980  | Intercom: TWO WAY COMPLETE               | Walls: RELOCATABLE              |
| Relocatable Units: 3   | Telephone: NONE                          | Struct Comp: RELOCATABLE        |
| Stories: 1             |                                          | Corridor: NONE                  |

| ROOM | NET SQ<br>FT | DESIGN<br>CODE | DESCRIPTION               | STU<br>STA | FLR<br>LOC | FLOOR COVER      | YEAR<br>CONST | CONDITION      | BLDG | PAR | FAC |
|------|--------------|----------------|---------------------------|------------|------------|------------------|---------------|----------------|------|-----|-----|
| 125  | 773          | 317            | GENERAL SCHOOL SPACE      | 0          | 01         | CARPET           | 1972          | SATISFACTORY   | 99   | 51  | 52  |
| 125b | 32           | 816            | STUDENT RESTROOM (FEMALE) | 0          | 01         | COMPOSITION TILE | 1972          | SATISFACTORY   | 99   | 51  | 52  |
| 323  | 805          | 317            | GENERAL SCHOOL SPACE      | 0          | 01         | CARPET           | 1976          | UNSATISFACTORY | 99   | 51  | 52  |
| 480  | 864          | 317            | GENERAL SCHOOL SPACE      | 0          | 01         | CARPET           | 1994          | SATISFACTORY   | 99   | 51  | 52  |

|             | Satisfactory |                  | Unsatisfactory |                  | Failed Standards |                  | Scheduled For Replacement |                  |
|-------------|--------------|------------------|----------------|------------------|------------------|------------------|---------------------------|------------------|
|             | Square Feet  | Student Stations | Square Feet    | Student Stations | Square Feet      | Student Stations | Square Feet               | Student Stations |
| Relocatable | 1,669        | 0                | 805            | 0                | 0                | 0                | 0                         | 0                |
| TOTAL       | 1,669        | 0                | 805            | 0                | 0                | 0                | 0                         | 0                |